CHRONOLOGY

MADE

FAMILIAR and EASY to

Young Gentlemen and Ladies.

To which is added,

A TABLE of the most memorable

EVENTS from the Beginning of
the WORLD.

Being the

SEVENTH VOLUME

OF THE

Circle of the Sciences, &c.

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M DCC LXX VIII.



Ata Your ord Kings of all.

To the Right Honourable

The Earl of EUSTON,

Grandson to Mis Grace the

Duke of GRAFTON,

THIS

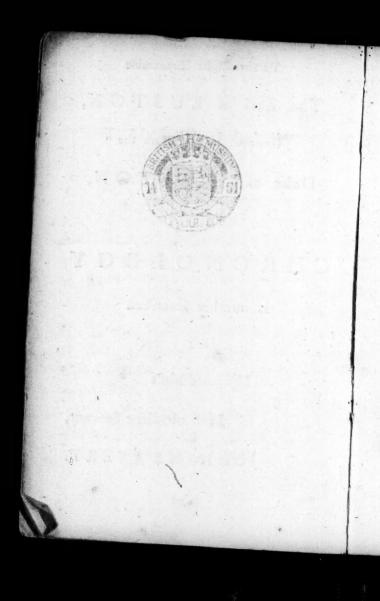
CHRONOLOGY

Is humbly Inscribed

BY

His Lordship's

Most obedient Servant,



PREFACE.

THOUGH many Persons look upon Chronology as a dry and unpleasant Study, yet it ought by no Means to be negletied, as it is absolutely necessary to give Light to History, which is the most instructive and useful, as well as entertaining Part of Literature. In the Study of History, an exact Chronology

logy is like Ariadne's Clue, which guides us through the various Windings of the Labyrinth, and the Mind being thus conducted, the Ideas we obtain from reading are more dictinct, and more easily fixed in the Memory.

In the Chronology of ancient Kingdoms, it must be confessed, there is the utmost Uncertainty, arising chiefly from the Vanity of each in claiming the greatest Antiquity. Thus the Priests of Egypt (as Herodotus informs us) reckoned from the Reign of Menes to that of Sethon 341 Gene-

Generations, three of which they supposed equal to a bundred Years; so that, according to this Computation, the whole Time, from one Reign to the other, was 11340 Years. The Chaldeans piqued themselves on their Antiquity, pretending to bave observed the Stars 473,000 Years; and other Eastern Nations made the like extravagant Pretensions, all which were favoured by their baving no exact Accounts of Time.

The Chronology of the ancient Greeks is equally uncertain.

A 4 Their

Their Writings are full of Fables, being all in Verse, from which Fiction is inseparable, till the Conquest of Asia by Cyrus the Persian. About five bundred Years before Christ, Pherecydes Atheniensis wrote ten Books of the Antiquities of the Athenians, which he digested by Genealogies; and Epimenides followed his Example. Other Writers digested their Works by the Ages and Successions of the Priestess of Juno Argiva, of the Kings of Sparta, or of the Archons of Athens, nor did they begin to set down the GeGenerations, Reigns, and Successions, in Numbers of Years, till some Time after the Death of Alexander the Great. This makes their Chronology very uncertain; and indeed such it was reputed by the Greeks themselves, as appears from several Passages in Plutarch.

In the Chronology of the Latins we find still greater Uncertainty. Their old Records were burnt by the Gauls about 388 Years before Christ; and Q. Fabius Pictor, the most ancient Latin Historian, who wrote about

about 160 Years after that Event, copied the greatest Part of his History from Diocles Peparetheus, a Greek. In a Word, not one of the Furopean Nations had any Chronology at all till the Time of the Persian Empire, which began 536 Years before the Birth of Christ; and whatever Chronology they now have of more ancient Times, bas been framed since by Reasoning and Conjecture. Therefore on a strict and impartial Examination, the Jewish Records (exclusive of their Divine Authority) will appear

appear to be the most certain and authentic, and consequently the surest Foundation of Chronology.

It must be acknowledged, indeed, that the several Copies of the Jewish Records, viz. the Hebrew, the Samaritan, and the Septuagint, differ very much from one another; which Disagreement hath arisen partly from wilful Corruption, and the Errors crept in by frequent transcribing, and partly for want of computing from some

some fixed Epocha, and digesting the History into a Chrono. logical Method. Each of these Computations bas its Votaries; and hence proceeds a wide Difference amongst Chronologers, in reckoning the Years of the World to the Birth of Christ, though every one pretends to ground his System on the Authority of the Scripture. We shall not pretend to enter into critical Disputes on this Subjest, or to determine whose System is absolutely the best. It may suffice to let the Reader der know, that in our Chronological Table we have followed the Hebrew Computation, as given us by the great Archbishop Usher, one of the most learned and accurate of our modern Chronologers.

As to the Technical Part of our little Work, we have endeavoured to make it as plain and intelligible as the Nature of the Subject will admit: And though we do not pretend to Infallibility in the Dates of our Chronological Table, we flatter

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flatter ourselves it will be found as exact, and as near the Truth, as any Thing of the Kind that has been hitherto published.



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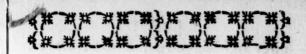
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CHRONOLOGY.

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CHAP. I.

CHRONOLOGY defined, and its Ufe.

2. WHAT is CHRONOLOGY?

A. It is a Science which treats of Time, confidered in a Civil Sense; shewing the different Measures or Computations of it that have obtained in different Nations.

2. Of what Use is Chronology?

A. It enables us truly to date the Beginning and End of the Reigns of Princes, the Births and Deaths of Emnent Persons, the Revolutions of Empires

pires and Kingdoms, Battles, Sieges, or any other remarkable Events. Being of fuch Use in these Respects, it is deservedly reckoned one of the Eyes of History, as Geography is called the other. Without Chronology, (that is, without distinguishing the Times of Events as clearly as the Nature of the Case will admit) all History would be little better than a Heap of Confusion, destitute of Light, Order, or Beauty.

2. But is it possible to know the precise Time of Things that happened

many Thousand Years ago?

A. It must be confessed, the Chronology of ancient Kingdoms is liable
to great Uncertainties, and it is very
difficult to reduce many remarkable
Events to their proper Periods. But
we do not mean to engage our young
Readers in the Examination of such
knotty and intricate Questions, the
Dif-

Discussion whereof belongs only to the Learned. Nor indeed is it necessary for the Generality of People to know the precise Day, Week, Month, or even Year of every particular Fact in History: It suffices to have a general Idea of these Matters, and to come as near the Truth as possible.

CHAP. II.

Of TIME and its Parts.

2. HOW is Time distinguished?
A. Into Absolute and Relative.

2. What is Absolute Time?

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A. It is Time confidered as in itfelf, and without any Relation to Bodies or their Motions. This flows equally, never proceeding either faster or slower.

B 2 Q. What

2. What is Relative Time?

A. Time in this Sense is that which is measured or estimated by certain Motions, as those of the Sun, Moon, Clocks, Watches, &c. This is otherwife called Apparent or Vulgar Time.

2. Into what Parts is Time usually

divided.

A. The usual Divisions of Time are Minutes, Hours, Days, Weeks, Months, Years, Cycles, and Periods. Of all these I shall fay something, but first of Years, which feems to be the Original or Standard Measure on which the rest depend.

CHAP. III.

Of YEARS.

WHAT is a Year?
A. It is, in general, a Space or Part of Time measured by the the Revolution of some celestial Body in its Orbit.

Q. But what is our Year in parti-

A. It is that Space of Time wherein the Sun finishes his Course through
the Ecliptic, returning to the same
Point thereof from which he had departed. This is called the Solar Year;
and consists, according to our Account,
of 365 Days, 5 Hours, and 49 Minutes nearly. And this is properly
the Tropical or Natural Year: But
that Space of Time wherein the Sun
having departed from any fixed Star,
returns to the same again, is called the
Sidereal or Astral Year, and contains
365 Days, 6 Hours, and 10 Minutes.

2. Is there not a Sort of Year which is measured by the Course of

the Moon?

A. Yes, what we call a Lunar Year, being the Space of Time whereB 3 in

in the Moon performs twelve compleat Revolutions round the Earth, called Lunations. This Year contains 354 Days, 8 Hours, 48 Minutes, and 38 Seconds.

2. Are not Years distinguished into

Astronomical and Civil?

A. Yes, the Solar and Lunar Years above described are termed Astronomical, as depending on the Principles and Observations of Astronomy.

Q. What is meant by a Civil

Year?

A. It is the legal Year, or that which each Nation or Government has appointed for common Use. This is either Solar or Lunar, and is made to consist of a certain Number of whole Days (without any odd Hours or Minutes) to render the Computation of Time more easy.

2. What is the Civil Solar Year?

A. This

A. This is distinguished into Common and Bissextile. The Common Year consists of 365 Days; and the Bissextile, or Leap Year, which is every fourth, of 366.

2. What is the Reason of this dif-

ference?

A. The Addition of a Day to every fourth Year is to make the Civil Year keep Pace with the Tropical or Natural one; for the fix Hours (or thereabouts) by which the latter exceeds the former, in four Years make a whole Day; and therefore every Leap-Year the Month of February has 29 Days, which in the Common Year has but 28.

2. What is the Meaning of the

Word Biffextile?

A. The intercalary or additional Day to every fourth Year was first appointed by Julius Cæsar, who ordered it to be inserted after the 24th of Fe-

B 4 bruary,

bruary, which was the 6th of the Calends of March, according to the Roman Way of reckoning. This Year therefore they reckoned the 24th of February twice over, having (as they expressed it) bis Sexto Calendas Martias; and hence the Year had the Name of Bissextile. But amongst us this Inclination is not made by telling the 24th of February twice, but by adding a Day to the End of that Month.

Q. Why is it called Leap Year?

A. Because in the Common Years any fixed Day of the Month changes successively the Day of the Week; but in the Bissextile it skips or leaps over one Day. For Instance, suppose the 1st of May in a Common Year falls on a Tuesday, if the next be a Common Year it will be on a Wednesday; but if it be a Leap-Year the adding of a Day will cause it to skip

over Wednesday, and fall on a Thursday.

2. Is there any certain Rule to know which is a Leap-Year, and which a Common Year.

A. Yes, the Rule is this:

Divide by 4, and what is left shall be for Leap Year 0; for past, 1, 2, or 3. For Example: Was the Year 1720 a Leap Year or a Common Year.

4) 1720(430

Here is o remains, so that it was a Leap' Year.

Again: Is the year 1746 a Leap Year or a Common Year.

4) 1746 (436

Here the Remainder 2 shews that 1746 is the second after Leap-Year.

2. What

2. What is the Civil Lunar Year?

A. This is either Common or Embolimic. The Common Lunar Year confifts of twelve Lunar Months, (of 29 and 30 Days alternately) being 354 Days, at the End of which the Year begins again. The Embolimic Year is that wherein a 13th Month is intercalated, to adjust the Lunar to the Solar Year.

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2. What is the Meaning of Embo-

limic ?

A. Much the same as Intercalary, it being derived from a Greek Word fignifying to throw in or insert.

2. Who contrived the Civil Solar

Year, which we use at present?

A. The Romans originally made use of a Lunar Year, which, as settled by Romulus their first King, consisted only of ten Months, containing in all 304 Days, and thus falling short of the true Lunar Year by 50 Days

Days, and of the Solar Year by 61, the Beginning of it became vague and unfixed to any precise Season. Numa Pompilius, the Successor of Romulus, endeavoured to correct this Irregularity by adding two other Months, (7anuary and February) thereby making the Year confift of twelve Months. containing in all 355 Days; But this exceeding the Civil Lunar Year by one Day, and falling short of the Common Solar Year by ten Days, its Beginning was still unfixed. Recourse was therefore had to various Intercalations, and the Care of the whole committed to the Pontiffs, who, neglecting the Trust, let Things run to the utmost Confusion. Thus the Roman Year stood, till Julius Cafar (affisted by an Egyptian Mathematician) reduced it to its present Form, by adding ten Days to every Year of Numa's and one Day extraordinary to every fourth Year, as above related. This Julian Year (or Old Style) was retained in England till 1751, though the Gregorian Account (or New Style) had been received by almost all the rest of Europe.

1

Q. What do you mean by the Gre-

gorian Account?

A. The Gregorian Year or Account of Time is a Correction of the Julian made by Pope Gregory XIII, and that with very good Reason; for the Julian Year of 365 Days, and 6 Hours exceeding the true Solar Year by 11 Minutes, this Excess in 131 Years amounts to a whole Day. Now as the Council of Nice, A. D. 325, appointed the Celebration of Easter to be always on the first Sunday after the Full Moon that came next after the Vernal Equinox, which was then on the 21st of March; it happened that in the Year of our Lord 1582 Pope

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Pope Gregory observed, that the above mentioned Fault of the Julian Year had thrown the Equinoxes 10 Days more backward than they were at the Time of the faid Council, so that the Vernal Equinox was then on the 11th This occasioned great Irof March. regularity with Respect to the Time of celebrating Easter, and consequently all other Moveable Feasts. Pope therefore, to correct this Error, ordered 10 Days to be suppressed in the Month of October 1582, that fo the Equinox might be reduced to the 21st of March, on which Day it fell at the Time of the Nicene Council. And that this Variation might not happen again, the faid Pope ordered, that whereas in the Julian Account every 100th Year, is a Bissextile, only one 100th Year in every four Centuries should be so for the future, and the other three changed into Common Years; thereby taking 3 Days out of every 400 Years, which the Julian Account gains in that Period. This Emendation adjusts the Year and Seasons pretty near the Truth, and has been received not only in all Popish Countries, but in Holland, Denmark, Sweden, England, and the Protestant States of Germany.

2. Are there no other Forms of the Year of any Note, except those

already mentioned?

A. Yes, various Forms of Civil Years have anciently obtained as well as at present, in different Nations. Those which are most taken Notice of by Chronelogers, and which it may be proper to have some Knowledge of, for the better understanding of History or Astronomy, are exhibited in the following Tables.

Ancient ROMAN Year of Romulus.

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Incient Ito.					01/500000	8
Months.			Days.			
Martius,	-		-		31	
Aprilis,		_		-	30	
Maius,	-		_		31	
Junius,		-		-	30	
Quintilis,	_		-		31	
Sextilis,		-		_	30	
September,	-		_		30	
October,	,	_		_	31	
November,	_		_		30	
December,		_		_	50	
				-		
					304	

ROMAN

Numa Numa		JULIAN	Year.
Months.	Days.	Months.	Days.
Januarius,	29	January,	31
Februarius	, 28	February,	28
Martius,	31	March,	31
Aprilis,	29	April,	30
Maius,	31	May,	31
Junius,	29	June,	30
Quintilis,	31	July,	31
Sextilis,	29	August,	31
September,	29	September,	30
Ostober,	. 31	October,	31
November,	29	November,	30
December,	29	December,	31
	355		365
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N. B. The Months called Quintilis and Sextilis, from their Order in Romulus's Year, were changed into Julius and Augustus (our July and Augustus) in Honour of Julius Casar and his Successor Augustus. It is also to be remembered, that every fourth Year in the Julian Account has 366 Days, February then having 29, as we have before observed. The Gregorian Year has the same Number of Months and Days as the Julian, the only Difference being that each Month in the former begins eleven Days sooner than in the latter.

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Ancient GRECIAN OF ATTIC Year.

Months.	Days
Hecatombæon,	29
Metagitnion,	30
Boedromion	29
Mamasterion,	30
Pyanepsion,	29
Posideon,	30
Gamelion,	29
Anthesterion,	30
Elaphebolion,	29
Munychion,	30
Thangelion,	29
Scirrhophorion,	30
	354

N. B. The Embolimic Year of the Greeks contained 384 Days, the intercalary Month confisting of 30; and of these there were seven in nineteen Years.—The ancient Macedonian Year was also Lunar, only differing from the Attic in the Names and Order of the Months.—The modern Macedonian Year is a solar one, whose Beginning is fixed to the first of January of the Julian Year, with which it persectly agrees.

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Ancient Jewish Year.

Months.	Days.
Nisan or Abib, -	* 30
Jiar or Zius, -	29
Siban or Sivan, -	30
Thamus or Tamus, -	29
Ab	30
Elul, — —	29
Tifri or Ethanim, -	30
Marchefvan or Bul,	29
Cisteu	30
Tebeth,	29
Shebat or Schebeth,	30
Adar,	29
	354

This was made to agree with the Solar Year, either by adding 11, and fometimes 12 Days at the End of the Year, or by an Embolimic Month

[21]

of 30 Days, called Ve-Adar, (or the fecond Adar) which made the Year confift of 13 Months.

Modern Jewish Year.

Months.	Days.
Tifri, -	30
Marchefvan, .	_ 29
Cisleu, -	- 30
Tebeth, -	- 29
Schebeth, -	- 30
Adar, -	29
Nisan,	- 30
Jiar, -	- 29
Sivan, -	30
Thamuz, —	- 29
Ab,	- 30
Elul,	29
-01	354

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In Embolimic Years, (of which there are 7 in 19) after Adar they add the Month Ve-Adar of 30 Days.

SYRIAN Year.

Months.	Days.
Tisbrin I	31
Tisbrin II	30
Canun I	31
Canun II	31
Shabat, -	_ 28
Adar,	- 1 31
Nisan, -	_ 30
Aiyar,	31
Haziram, -	30
Tamuz,	31
Ab,	31
Elul,	30
2 22	365
A production	
	This

This is equal to our Julian Year, the first Tishrin answering to October, the second to November, and so on.

ARABIC and TURKISI	Year.
Months.	Days.
Muharram,	30
Saphar, -	29
Rabia I.	30
Rabia II.	29
Jomada I	30
Jomada II	29
Rajab, —	30
Shaaban, —	29
Samadan, —	30
Shawal, -	29
Dulkaadab,	30
Dulheggia,	29
2 Mr. 2 Ma	354

This Year is Lunar, and the same with the Grecian and Jewish Year. An C 4 inter-

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intercalary Month is added to it every 2d, 5th, 7th, 10th, 13th, 15th, 18th, 21st, 24th, 26th, and 29th, in a Cycle of 29 Years.

EGYPTIAN Year.

Months.	4		Days,
Thoth,	_		30
Paophi,	-		30
Athyr,	-	- 13	.30
Chojac,	-	-	30
Tybi, .	-	-	30
Mecheir,			30
Phamenot b		(350)	30
Pharmuthi,			30
Pachon,	_		30
Pauni	_	100	30
Epiphi,	_	-	30
Mesori,	_	-	30
ep grid	Ac	ld. Days,	5
			265

365

This is otherwise called the Year of Nabonassar, and was used by the Egyptians, till being subdued by the Romans they received the Julian Year, though with fome Alteration; for they still retained their ancient Months, with the 5 additional Days, (called Epagomenæ) and every fourth Year intercalated another Day between the 28th and 29th of August. Add, that the Beginning of their Year answered to the 29th of August of the Julian Year .- The Egyptian Year thus reformed was called the Actian Year, as it took Place foon after the Battle of Adium.

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ETHIOPIC Year.

Months.	Days.
Mascaram, -	- 30
Tykympt, -	- 30
Hydar, -	- 30
Tylhas, -	- 30
Tyr, -	- 30
Jacatit, -	- 30
Magabit, -	- 30
Mijazia, -	_ 30
Ginbat, -	- 30
Syne, -	- 30
Hamle, —	- 30
Habase, —	- 30
Ado	d. Days, 5
	365

This is a Solar Year, perfectly agreeing with the Egyptian, except that the Names of the Months are different.

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[27]

PERSIAN Year.

Months.		Days.
Afrudiah Meh,	-	30
Ardihascht Meh,	4	30
Cardi Meb,		30
Thir Meb, -	esse e	30
Merded Meh,	-	30
Schabarir Meh,	_	30
Mehar Meh,	_	30
Aben Meh, .		30
Adar Meh,	_	30
Di Meh, -	_	30
Behen Meh,	_	30
Affirer Meb,	_	30
Add	l. Day	18, 5
		365

This is called the Yezdegerdic Year; but the Persians have another fixed Solar Year called the Gelalean Year, which which they began to use A. D. 1089, and which was formed by an Intercalation made six or seven Times in sour Years, and then once every fifth Year. The Gelalean is the best of all the Civil Years yet invented, being sound by Calculation to keep the Solstices and Equinoxes precisely to the same Days, and answering very accurately to the Solar Motions.

2. Have you any Thing more to add upon this Head of Years?

A, It may not be amiss to observe, that as the Form of the Year is various among different Nations, so likewise is its Beginning. The Jews, as most other Nations of the East, had a Civil Year, which commenced with the New Moon in September; and an Ecclefiastical Year, which commenced from the New Moon in March. The Persians

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Persians begin their Year in the Month answering to our June. The Chinese, and most of the Indians, begin it with the first Moon in March; and the Greeks with the New Moon that happens next after the Summer Solstice. In England the Civil or Legal Year commences on the 25th Day of March, but the Historical Year on the 1st Day of January; and this is the Beginning of the Civil Year in most Parts of Europe.

CHAP. IV.

Of Months, WEERS, DAYS,

Hours, Minutes, &c.

2. I NTO what Parts is the Year commonly divided?

A. The first and principal Division of the Year is into Parts called Months, which

which are usually twelve; and these (like the Years of which they are Parts) are either Astronomical or Civil.

2. What is an Astronomical Month?

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A. The Astronomical or Natural Month is that which is measured exactly by the Motion of the Sun or Moon, and is accordingly either Lunar or Solar.

2. What is the Quantity of a Lunar Month?

A. Lunar Months are distinguished into Synodical, Periodical, and Illuminative—A Synodical Month (otherwise called a Lunation) is the Time contained between two Conjunctions of the Moon with the Sun, or between two New Moons; which is 29 Days, 12 Hours, 44 Minutes, and 3 Seconds—A Periodical Month is that Space of Time wherein the Moon makes one compleat Revolution, or the Time which passes between her

Departure from any Point of the Zodiac and her returning to the fame again; which is 27 Days, 7 Hours, 43 Minutes, and 8 Seconds.—The Illuminative Month is the Time between the Appearance of two New Moons next each other; which is not always the fame, as the Moon appears fometimes fooner after its Change, and sometimes later.

2. What is the Reason of the Difference between the Synodical and Pe-

riodical Month?

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A. It is because the Moon is longer in passing from one Conjunction to another, than in performing one Revolution in her own Orbit; for when the Moon leaves the Sun after their Conjunction, the Sun does not continue in the same Place of the Ecliptic, but apparently advances towards the East; so that the Moon having sinished her Course, and arriving

riving again at the same Point where she left the Sun, does not find him there, he being removed almost a whole Sign Eastward. Whence it appears, that a farther Time is requisite for the Moon to overtake and come to another Conjunction with the Sun; which makes the Quantity of a Synodical Month more than that of a Periodical one.

Q. What is the Quantity of a Solar

A. A Solar Month is that Space of Time wherein the Sun runs through one of the Signs of the Zodiac. Now as the apparent Motion of the Sun is fometimes flower and fometimes faster, these Months must consequently be unequal; but as he constantly travels through all the 12 Signs in 365 Days, 5 Hours, and 49 Minutes, the Quantity of a mean Solar Month is found by dividing that Number by 12. And hence

hence it appears, that each of these Months (one with another) contains 30 Days, 10 Hours, 29 Minutes, and 5 Seconds.

2. What is a Civil Month?

A. Civil Months are those which are framed to serve the Uses of Life, being made to consist of a certain Number of whole Days, approaching nearly to the Quantity of Astronomical Months, either Lunar or Solar: And hence the Distinction of Civil Lunar and Civil Solar Months.

Q. What is the Quantity of a Civil

Lunar Month?

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A. Civil Lunar Months confift alternately of 29 and 30 Days; so that two of them are equal to two Astronomical ones, excepting the odd Minutes.

Q. What is the Quantity of a Civil Solar Month?

D A. Civil

A. Civil Solar Months usually confist of 30 and 31 Days alternately, except one of the twelve, which every fourth Year has 29 Days, in others but 28.—The different Sorts of Civil Months may be seen in the preceding Tables.

Q. Into what Parts is a Month divided?

A. Into four Parts called Weeks, each confishing of feven Parts called Days. Of these Months there are 13 in a Julian Year, and one Day over; of Weeks there are 52, and of Days 365, as before observed.

2. What is usually meant by a Day, in speaking of the Parts of

Time?

A. Days are of two Kinds, Artificial and Natural.—An Artificial Day is the Space of Time which passes between the Sun's Rising and Setting, or the Time of his Stay above the Hori-

Horizon: In Opposition to which, the Time between his Setting and Rising, or his Duration under the Horizon, is called Night.—A Natural Day comprehends both, being the Time in which the Sun makes one entire Revolution; or, more justly, the Time wherein the Earth revolves once about its Axis.

2. Is there any farther Distinction

of Days?

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A. Yes; the Natural Day is either Astronomical or Civil.—The Astronomical Day is the Time which flows between the Sun's leaving any Meridian, and his returning to the same; that is, the Time wherein the Earth turns once round its Axis, (which is twenty-four Hours) and a small Portion more, answering to the Space it hath described in its annual Orb during that Revolution. Now as this additional Motion is unequal, Astronomical

nomical Days are so also; but one with another they consist of 24 Hours, 3 Minutes, 32 Thirds.—The Civil Day is equal, always containing 24 Hours, and is measured by the Motion of Clocks, Watches, &c.

Q. Do all Nations begin their Ci-

vil Day at the fame Time?

A. No; the present Greeks begin their Day with the Sun-rising, as did the ancient Babylonians, Persions, Syrians, and most other Eastern Nations. The modern Italians, and Chinese, reckon it from Sun-setting; as did the ancient Jews, Athenians, Bohemians, and Silesians. The modern Astronomers, with the ancient Umbriand Arabians, begin their Day at Noon. And the Egyptians and Romans, with the modern English, Dutch, Germans, French, Spaniards and Portuguese, commence it at Midnight.

Q. Are Hours, as well as Days, of different Kinds?

A. Yes; they are distinguished into Equal and Unequal .- Equal Hours are the 24 equal Parts into which the whole Civil Natural Day (that is a Day and Night) is divided. - Unequal or Temporary Hours are those by which the Time of an Artificial Day is always divided into 12 Parts, and the Night into as many. These are more or less unequal according to the different Seasons of the Year, and never agree with the Equal Hours but at the Time of the Equinoxes, when the Days and Nights are of an equal Length.—It is to be observed, that the Hours of an Aftronomical Day, or those from Noon to Noon, are not precisely equal, but the Difference is fo small that it creates no Error in the Uses of common Life.

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Q. Have Hours any other Names besides those already mentioned?

· A. Yes; they have obtained different Denominations, according to the Manner of reckoning them amongit different People. Thus, Babylonish. Hours are those which are counted from Sun-rifing in a continued Series of twenty-four. Italian Hours are those reckoned from Sun-setting in a like Series. European Hours are those counted from Midnight, twelve from thence to Noon, and from Noon to Midnight twelve more. And those which commence their Order from Noon are called Astronomical, because used by Astronomers.-The unequal Hours above described are sometimes called Jewish, being used by that People.

2. Into what Parts is an Hour usu-

ally divided?

A. Into

A. Into 60 equal Parts called Minutes; each Minute into 60 Seconds; these again into 60 Thirds, &c.—The Jews, Chaldeans, Arabs, and other Eastern People divide the Hour into 1080 Scruples, 18 whereof are equal to our Minute, for the Number 1080 is 18 times 60.

CHAP. V.

Of CYCLES.

A. Nothing more than a Circle of Years, Months, Days, &c. being used by Chronologers to fignify a perpetual Round or Circulation of the same Parts of Time, proceeding orderly from first to last, and recurring again from last to first, successively and without Interruption.

2. What is the Use of Cycles?

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A. As the annual Motion of the Sun, and other heavenly Bodies, cannot be measured exactly without any Remainder of Minutes, Seconds, &c. to swallow up these Fractions in whole Numbers, i. e. such as only express. Days and Years, Cycles have been invented; which, comprehending several Revolutions of the same Body, replace it, after a certain Number of Years, in the same Point of the Heavens whence it first departed; or, which is the same Thing, in the same Place of the Civil Calendar.

2. Which are the most famous

Cycles ?

A. The Cycle of the Moon, the Cycle of the Sun, and the Cycle of Indiction.

2. What is the Cycle of the

MOON?

A. The Cycle of the Moon, or Lunar Cycle, (called also the Metonic Cycle from its Inventor Meton, an Athenian)

thenian is a Circle or Revolution of 19 Years, in which Time the New and Full Moons are supposed to return to the same Day of the Month in the Julian Calendar.

2. Does this Cycle hold true per-

petually?

A. No, it only holds true for 304 Years; for though the New Moons do return to the same Day after 19 Years, yet not to the same Time of the Day, but about an Hour and a Half sooner; which Error, in 304 Years, amounts to a whole Day.

2. What is the Cycle of the Sun?

A. The Cycle of the Sun, or Solar Cycle, is a Revolution of 28 Years; which elapsed, the Dominical or Sunday Letters in the Calendar return into their former Place, and proceed in the same Order as before. It is from these Sunday Letters, and not any Regard

gard to the Sun's Course, that the Cycle has obtained its Name.

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Q. What is the Use of the Domi-

nical Letter?

A. The seven first Letters of the Alphabet, A, B, C, D, E, F, G, are used in our Almanacks to denote the Days of the Week in Order, from the first to the seventh throughout the Year. Now that which stands against Sunday or the Lord's Day, (in Latin Dies Dominica) is called the Dominical Letter, and serves to denote that Day, as the other Letters do the other Days of the Week.

2. Why then is not the Dominical

Letter always the same?

A. As the common Year contains 365 Days, i. e. 52 Weeks, and one Day, it is evident the Year must begin and end on the same Day of the Week, and therefore the next Year will begin on the Day following. For In-

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Instance, the Year 1746 began on a Wednesday, and ended on a Wednesday; and therefore the Year 1747 began on a Thursday. This occasions the first Sunday in January to fall every Year a Day sooner than it did the Year before, and consequently to be denoted by a different Letter. Thus the first Sunday of the Year 1746 falling on the fifth Day of January, the Dominical Letter for that Year is E, the fifth Letter of the Alphabet; and as the first Sunday in 1747 fell on the fourth Day of the Month, the Dominical Letter for that Year is D, the fourth of the Alphabet; for these Sunday Letters change in a retrograde Order, G, F, E; D, C, B, A, and then G, F, &c. again: So that in the Course of seven Years, were they all Common ones, the same Days of the Week and Dominical LetLetters would return to the same Days of the Month.

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Q. What occasions any Interruption in this Change of the Dominical Letters?

A. The Biffextile or Leap-Year does; for that Year confisting of 366 Days, there are 2 Days over and above the 52 Weeks; fo that if the Leap Year begins on a Sunday, it will end on a Monday, and the next Year begin on a Tuesday, and consequently the Dominical Letter will be removed two Places backwards; that is, if it be A at the Beginning of the Leap-Year, it will be F the Year following. By this Means, every fourth Year being Bissextile, the Order of the Dominical Letters is interrupted, and the Series does not return to its first State till after 4 times 7, or 28 Years, which Period of Time is the Cycle

Cycle of which we are now difcour-

Q. Are there ever two Dominical

Letters in the same Year?

A. Yes, by Reason of the intercalary Day, every Leap-Year has two the first of which is used till the 24th or 25th of February; and those two, Days being denoted by the same Letter, the Order of the Dominical Letter is consequently interrupted, and a different one takes Place. Thus in the Year 1744 (which was Bissextile) A was the Dominical Letter till the Time above-mentioned, and then G for the rest of the Year.

2. Are the Dominical Letters the fame in the Gregorian as in the Julian

Calendar?

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A. No; by the Reformation of the Calendar under Pope Gregory, the Order of the Dominical Letters was disturbed; for the Year 1582, which

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at the Beginning had G for its Dominical Letter, came to have C in Ottober, by the Retrenchment of 10 Days after the 4th of that Month: And thus the Dominical Letter of the ancient Julian Calendar is four Places before that of the Gregorian, the Letter A in the former answering to D in the latter.

2. What is the Rule for finding

the Year of the Solar Cycle?

A. The ninth Year of the Solar Cycle was past when the first Year of the Christian Computation began, therefore in Order to find the Year of the Solar Cycle for any Year of Christ, proceed thus: Add 9 to the given Year, and divide the Sum by 28; the Remainder will shew the Year of the Cycle, and the Quotient the Number of Cycles since the Birth of Christ. If there be no Remainder, the

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the given Year is the 28th or last Year of the Cycle.

2. By what Rule do you find the

Dominical Letters?

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A. The following Table exhibits them at one View throughout the whole Cycle of 28 (both Julian and Gregorian) Years, at the Expiration of which they begin again as before, and proceed in the same Order.

Sol. Cycle	Dom.Let. Julian.	Dom.Let. Gregorian	Sol. Cycle	Julian.	Dom.Let. Gregorian
I	GF	DC	15	C B	G F E C B A G E D C B G F E
1 2 3 4 5 6	E	В	15 16 17 18	В	F
3	D	A	17	AG	ED
4	C	G	18	F	C
5	BA	FE	19	E	В
6	G	D	19	D	A
7	F	C	21	CB	GF
7 8	E	B	22	A	E
9	DC	AG		G	D
10	В	F	24	F	C
11	E D C BA G F E DC B A G	B A G FE D C B AG F E D CB A	23 24 25 26	AG F E D CB A G F ED C B	BA
12	G	D	26	C	G
13	FE	CB	27	B	F
13	D	A	27	A	E

To give an Instance of the Use of this Table; I would know the Dominical Letter for the Year 1746; in order order to which, I find the Year of the Solar Cycle as above directed, wiz. by adding 9 to 1746, which makes it 1755; and having divided this Number by 28, the Remainder is 19. This shews that the Year 1746 is the 19th of the Solar Cycle, and therefore looking in the Table over-against the Number 19, I find that E is the Dominical Letter for that Year in our Calendar, and B in the Gregorian .- N. B. Where there are two Dominical Letters together in the Table, the Year they stand against is Bissextile, and the first of them obtains till the 24th of February, the second the rest of the Year.

2. What is the Cycle of I n D 1 c-

A. It is a Circle or Revolution of 15 Years, which when expired begins anew, and goes round again without Intermission. This Cycle has no Re-

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lation to the celestial Motions, but was made use of by the Romans to make known the Time of paying certain Taxes, or for other Civil Purposes. When this Cycle was first instituted is very uncertain, some ascribing it to Constantine, (A. D. 312.) and others carrying it up as high as Augustus. The Popes have dated their Bulls by the Year of the Indiction ever fince the Time of Charlemagne.

2. How do you find the Year of the Cycle of Indiction for any given

Year of Christ?

A. The Commencement of the Cycle being fixed to the 3d Year before Christ, add 3 to the given Year, divide the Sum by 15, and the Remainder will shew the Year of Indiction. If nothing remains, it is the 15th of last Year of the Cycle.—By this Operation (for Example) the Year 1746 will

will be found to be the 9th of the Roman Cycle of Indiction.

CHAP. VI.

Of the Golden Number, and the EPACTS.

2. WHAT is meant by the Golden Number?

A. It is that particular Number which shews the Year of the Lunar Cycle any given Year is in: So that to find the Year of the Lunar Cycle is to find the Golden Number.

Q. Why are these Numbers called Golden?

A. Because, being of excellent Use they were expressed in ancient Calendars by Figures of Gold.

2. What is the Rule for finding

the Golden Number?

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A. In the first Year of our Saviour's Nativity the Golden Number was 2; therefore add 1 to any given Year of Christ, divide the Sum by 19, and the Remainder is the Golden Number for that Year. If nothing remains, the Golden Number for that Year is 19. Thus, for Instance, divide 1747 by 19, the Remainder will be 18, the Golden Number for the Year 1746.

2. What is the Use of this Number?

A. It is used in the Julian Calendar to shew the Changes of the Moon, and thereby to determine the Time of Easter and other moveable Feasts: For the Council of Nice (as before mentioned) having appointed Easter-Day to be always the first Sunday after the full Moon that happens next after the Vernal Equinox, which at the Time of that Council was on the 21st of March, the Equinox has been supposed

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posed fixed to that Day, and the Celebration of Easter regulated accordingly; and this Method of finding Easter-Day still obtains in those Countries where the Gregorian Correction of the Calendar is not admitted. Therefore, according to the Julian Computation, by finding the Full Moons next after the 21st of March for the several Golden Numbers, or Years of the Lunar Cycle, we have a Table to find Easter for ever, which I shall here subjoin.

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Gold. Full Moons next after Numb. Vernal Equinox.			
I	5 April,	D	
II	25 March,	G	
III	13 April,	E	
IV	2 April,	A	
V	22 March,	D	
VI	10 April,	В	
VII	30 March,	E	
VIII	18 April,	C	
IX	7 April,	F	
X	27 March,	В	
XI ·	15 April,	G	
XII	4 April,	C F	
IIIX	24 March,	F	
XIV	12 April,	D	
XV	1 April,	G	
XVI	21 March,	C	
XVII	9 April,	A	
XVIII	29 March,	D	
XIX	117 April,	В	

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Now to find Easter for any given Year, find the Dominical Letter and the Golden Number for that Year, as above directed; then over-against the Golden Number in the Table you will find the Day of the Pafebal Full Moon, for so that is called which happens next after the Vernal Equinox; and by comparing the Letter annexed to it in the Table with the Dominical Letter for the given Year, you will find how many Days are to be added to the Day of the Full Moon, to give Easter Sunday. For example: I would know when Easter fell in the Year 1746, and having found that 18 is the Golden Number for that Year, and E the Dominical Letter, I look in the Table over-against XVIII; and find the Day of the Paschal Full Moon to be March 29, with the Let-ter D annexed. Now E being the Sunday Letter for the given Year, I E 4 know know that March 29 (marked D) was a Saturday; and consequently March

30, was Eafter-Sunday.

In this Computation (let the Reader remember) the Vernal Equinox is supposed affixed to the 21st of March; and the Cycle of 19 Years, or Golden Numbers, is supposed to point out the Places of the New and Full Moons exactly, both which are erroneous. So that the Julian Ensternever happens at its due Time unless by Accident.

2. Is there no other Number invented to shew the Time of the New

Moons perpetually?

A. Yes, certain Numbers called Epacts.

2. What is meant by Epacts?

A. They are (as the Word implies) Added Numbers; that is, a Number of Days added to the Lunar Year, to make it equal to the Solar Year.

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The Solar Year has 365 5 48 57
And the Lunar Year 354 8 48 38

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Now as this Difference is not much short of 11 Days, the Ancients took no Notice of the 2 Hours and 41 Minutes that are wanting, but made 11 Days of the Epact of the first Year of the Lunar Cycle; fo that the Epast of the second Year would be 22, and of the third Year 33; but this being above 30 Days, they intercalated a Month, and reckoned the odd 3 Days the Epact for that Year; and fo they proceeded by adding 11 Days, and intercalating a Month for every 30, till at the End of the Cycle of 19 Years, (to the last of which 12 Days are added instead of 11) the Epact

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pact becoming 30, or rather nothing, there begins a new Revolution of the Epacts and Golden Numbers, as appears by the following Table.

Gold. Numb.	Epacts.	Gold. Numb.	Epacts
0.11	14	11	11
2	22	12	12
3	3	13	23
4	14	14	0.844
4 5 6	25	15	26
7 8	17	17	7
	The second second second	18	18
9	20	19	00

It is evident from this Table, that in the Course of the Cycle there are 7 intercalary Months, viz. one every 3d, 6th, 9th, 11th, 14th, 17th, and 19th Year

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Year of the Cycle; notwithstanding which, it does not bring the Lunar Year to an exact Agreement with the Solar, for 19 Solar Years will exceed the 19 Years of the Lunar Cycle by almost an Hour and a Half. This Deficiency indeed is but small, but in Time it becomes very fensible, amounting in about 16 Cycles (or 304 Years) to a whole Day, as we have already observed; or, according to more accurate Computations, to a whole Day in 312 Years. And this is the Reason why the New Moons now happen above four Days sooner than they should do according to the Rule of the Golden Number, as fitted to the Calendar at the Time of the Nicene Council. Notwithstanding this the Church of England retains the old erroneous Way of computing Lunations, and the New Moons computed after that Manner are called Eccle-

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Ecclesiastical ones, to distinguish them from the true ones in the Heavens.

2. By what Rule do you find the

Epact for any given Year?

A. Multiply the Golden Number for the Year proposed by 11; if the Product be leis than 30, it is the Epact fought; if it exceed 30, divide it by 30, and the Remainder is the Epact. For Example: I would know the Epact for the Year 1746, the Golden Number for which Year I find to be 18; then multiplying this Number by 11, the Product is 198; which being divided by 30, there is a Remainder of 18, the Epact required. -But without the Trouble of this Operation) the Golden Number being found, the preceding Table shews the Epact by inspection.

2. Does the Cycle of Epact hold

the same for ever?

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A. No; as the New Moons happen fooner by one Day every 312 Years, the fame Cycle of Epacts will not always hold; the Moon's Anticipation lessening the several Epacts by 1 in that Period of Time. And when, at the End of a Century, an intercalary Day is omitted, the New Moons are thereby thrown a Day later, and consequently 1 added to every Epact.

Q. But how is the Time of the New Moons found by the Epact?

A. The Rule for it is this. To the Number of the given Month, reckoning from March inclusively, add the Epact of the given Year; if the Sum be less than 30, subtract it from 30; if greater, subtract it from 60; and the Remainder will be the Day whereon the New Moon falls. For Example, let it be required on what Day the New Moon fell in May 1746:

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The Epact for that Year is 18, to which 3 being added, (because May is the third Month from March) the Sum is 21; and this being subtracted from 30, the Remainder is 9, the Day of the Month on which the New Moon happened—But this Method of computing is far from being always exact, as any one will find by making a few Trials.

Q. Is there any Rule for finding the Moon's Age by the Epact on any

given Day?

A. The Day whereon the New Moon falls being found as above, it is easy to compute from thence what the Age of the Moon is on any Day given. However, the following Rule is commonly made use of for this Purpose. To the given Day of the Month add the Epact of the Year, and the Number of the Month from March inclusively; the Sum, if under 30, is the

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is he the Moon's Age; if above, divide it by 30, and the Remainder is the Age required. For Instance, I would know what was the Moon's Age on May 14, 1746; therefore to 14 (the Day of the Month) I add 18 (the Epact of the Year) and 3, the Number of the Month from March inclusively, all together amounting to 35, which being divided by 30, the Remainder 5 shews that the Moon was then 5 Days old. And this agrees with the foregoing Rule, whereby it was found that the New Moon fell on the 9th of May 1746.

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CHAP. VII.

Of Periods.

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2. WHAT do Chronologers mean by a Period?

A. No more than a Series, System, or Circle of a certain Number of Years, made use of for the measuring or computing of Time. Of these there are several, most of which take their Names from the Persons who invented them.

2. Which are they?

A. Of the METONIC Period (as the Lunar Cycle of 19 Years is sometimes called) I need say nothing more, having sufficiently explained it already.

The CALIPPIC Period (so called from its Inventor Calippus) is a Series of 76 Years, which elapsed, Calippus supposed that the New and Full Moons would

would return to the fame Day of the Solar Year. This was intended as an Improvement of the Metonic Period; for Calippus imagined, the Excess of the Solar Year above the Lunar at the End of the Cycle of 19 Years, would in the Course of 4 of those Cycles, or 76 Years, amount to a whole Day, and fo cast away a Day in every fuch Period of 76 Years. But herein he was deceived, for the Excess of the Solar Year in one Cycle is at most but an Hour and a Half, and therefore in four Cycles could only amount to 6 Hours instead of 24.

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Hence arose HIPPARCHUS'S Period, invented by Hipparchus of Nicaa in Bithynia; who observing that the Calippic Period was too great by a Quarter of a Day, he multiplied it by 4, which produced a New Period of 304 Years; and therefore in every

fuch Period he deducted a whole Day, to bring the New and Full Moons to their old Place in the Calendar. This was pretty near the Truth, and much the fame with the Gregorian Correction, made many Ages after.

The VICTORIAN Period is a Series of 532 Years, arising from the Cycles of the Sun and Moon multiplied into one another, (for 28 by 10 gives 532) which was invented by Victorius, a Presbyter of Limoges in France, about the Middle of the 5th Century, by Order of Hilary Bishop of Rome. At the Expiration of this Period Vistorius supposed all the New and full Moons, and the Dominical Letters would return again in the same Order of Time as in the former Period, and fo on in all the succeeding Revolutions of it for ever .- In the following Century, Dionyfius Exiguus, a Roman Abbot, corrected it in

in some Particulars, from whence it is sometimes called the DIONYSIAN Period; and also the Great Paschal Cycle, because used by the Western Churches for many Ages in computing the Time of Easter, till the Gregorian Reformation of the Calendar.

The famous JULIAN Period is 2 Series of 7980 Years, arifing from the Multiplication of the Cycles of the Sun, Moon, and Indiction, into one another; for 28 multiplied by 19 gives 532, and 532 by 15 gives 7980. This Period is faid to have been invented by Joseph Scaliger; and is called Julian, as being adapted to the Julian Year. As it commences before the Creation, and still wants above 1500 Years of being compleated, it therefore comprehends all other Cyeles, Periods, and Epochas, and (in fhort) the Times of all Actions and Events from the Beginning of the World. F 2

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n it World. Being thus a common Receptacle, as it were of all other E-pochas, it is of great Use in reducing the Years of any given Epocha to those of another; for which Purpose it was invented. And as there are no two Years in the whole Period that have the same Numbers for the three Cycles of which it is made up, each Year of the Period is thereby plainly distinguished from all the rest: So that If Historians had mentioned in their Annals the Years of the several Cycles, we had known with Certainty the Time of any memorable Event.

The CONSTANTINOPOLITAN Period (which is used by the Greeks) is of the same Length with the Julian, viz. 7980 Years; but it neither begins at the same Time, nor are the Cycles of the Sun and Moon the same in both; for the sirst Year of the Solar Cycle in the Julian Period is the 12th in the

the Constantinopolitan, and the first of the Lunar in the former is the 17th in the latter.

CHAP. VIII.

Of EPOCHAS or ÆRAS.

2. WHAT is the Meaning of an Epocha or Era.

A. An Epocha or Æra is a certain fixed Point of Time, made famous by some remarkable Event; from whence, as from a Root, the ensuing Years are numbered or computed.

2. Have not various Epochas obtained at different Times and among

different Nations?

A. Yes; and the Case is still the same: Nor is it any Wonder; for as there is no astronomical Consideration to render one Epocha preserable to F 3 another.

another, their Constitution is purely arbitrary.

2. Which are the most noted Epo-

chas?

. A. I shall endeavour to enumerate them, beginning with that which is principally regarded among Christians, and with which we are best acquainted; I mean

The Epocha of CHRIST, or of Our LORD.

This is the Vulgar Epocha throughout Europe, commencing from our Saviour's Nativity, December 25; or rather, according to the usual Account, from his Circumcision, the 1st of January; but in those Countries, who observe the Julian Calendar from the Incarnation, or Annunciation of the Blessed Virgin, on the 25th of March, nine Months prior to the Nativity. The Author of this Epocha,

cha, or Way of computing from Christ, was the above-mentioned Roman Abbot Dionyfius Exiguus, about the Beginning of the 6th Century; though the Abbot borrowed the Hint from Panodorus an Egyptian Monk. Till his Time the Christians computed their Years either from the Persecution under Dioclesian, or from the Building of Rome, or according to the Custom of the People among whom they lived. Diony fius began his Accouns from the Conception, or Incarnation, viz. the 25th of March. But it must be acknowledged, that the Calculations of our modern Astronomers feem plainly to prove, that the Dionysian or Vulgar Account places the Birth of our Saviour feveral Years too late. However, it is not our prefent Business to engage in Disputes of this Nature.

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The first Year of the Christian Æra is usually supposed to correspond to the Year 4714 of the Julian Period: Therefore, if to any given Year of Christ we add 4713, the Sum will be the Year of the Julian Period corresponding thereto. Thus the Year of our Lord 1746 (by adding 4713) appears to be the 6459th Year of the Julian Period .- On the contrary, if from any given Year of the Julian Period we subtract 4713, the Remainder will shew the Year of the Christian Æra. Of this the Years just mentioned are a sufficient Instance; for fubtract 4714 from 6459, and the Remainder 1746 is the Year of our Lord.

The Epocha of Christ is frequently used, not only for the Computation of the Years elapsed since its Commencement, but even of those before it. Now to find the Year of the Julian

lian Period corresponding to any given Year before Christ, subtract the given Year from 4714, and the Remainder shews the Year of the Period. Thus (for Example) the Year 614 before Christ is the Year of the Julian Period 4100.—On the contrary, subtract the given Year of the Julian Period from 4714, the Remainder is the Year before Christ.

Next to the Epocha of which we have been speaking, that most fre-

quently made use of is

The Epocha of the CREATION.

This Epocha, according to the Jewish Computation, is the Year of the Julian Period 953, answering to the Year before Christ 3761, and commencing on the 7th of October. Hence, if we subtract 952 from any given Year of the Julian Period, the Remainder is the corresponding Year of the

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the Jewish Epocha of the Creation. Thus the 6459th Year of the said Period (answering to the Year of our Lord 1746) is the 5507th from the Creation of the World according to the Jewish Account. And this Epocha is still in Use amongst the Jews.

The Epocha of the CREATION used by the GREEK Historians is the Year before the Julian Period 787, answering to the Year before Christ 5500: So that if we add 787 to any given Year of the Julian Period, the Sum will be the Year of this Epocha; and if we subtract 787 from any given Year of this Epocha; the Remainder will shew the Year of the Julian Period.—According to this Computation the Year of Christ 1746 is the 7246th from the Creation of the World.

The Epocha of the CREATION used by the later GREEKS, and by the RusRussians, is the 795th Year before the Julian Period, or the Year before Christ 5508: So that adding 795 to a given Year of the Julian Period, the Sum shews the Year of this Epocha. According to this Account, therefore, in the Year 1747 the Years from the Creation are 7255.—This Epocha was used by the Eastern Emperors, and is therefore called the Civil Era of the Greeks. It is also sometimes called the Epocha of the Period of Constantinople, being in Reality the same.

The ALEXANDRIAN Epocha of the CREATION is the Year 780 before the Julian Period, or 5493 before Christ. Therefore add 780 to any Year of the Julian Period, and the Sum is the correspondent Year of this Epocha. Or add 5493 to the prefent Year of Christ 1747, the Sum will be 7240, the Years elapsed fince the

the Creation, according to this Account.—Panodorus (an Egyptian Monk already mentioned) first contrived this Epocha, to facilitate the Computation of Easter; and therefore some call it

the Greek Ecclesiastical Epocha.

The EUSEBIAN Epocha of the CREATION is the Year of the Julian Period 486, or the Year before Christ 4228. Therefore subtract 485 from any given Year of the Julian Period, and the Remainder will be the Year of this Epocha. Thus the Year of Christ 1746, according to this Computation, is the 5974th from the Creation of the World.—This Epocha has its Name from Eusebius, Bishop of Casarea, who used it in his Writings.

The Reader will naturally observe, from the above Accounts, how widely the Ancients differed in fixing the Epocha of the Creation. Nor are the

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modern Astronomers and Chronologers agreed in this Point, though it is generally supposed to be about 4000 Years before the Birth of our Saviour.—I now proceed to

The Epocha of the OLYMPIADS.

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This Epocha, which was used principally by the Greeks, is very famous in ancient History. It took its Rise from the Olympic Games, which were celebrated at the Beginning of every fifth Year, near Olympia, a City of Elis in Peloponnesus. An Olympiad therefore was a Period of 4 Years, and by these Periods the Greeks reckoned their Time, the Year wherein the Games were celebrated being counted the first Year of each Olympiad.

The Beginning of the first Olympiad is referred to the Year of the Julian Period 3938, or 776 Years before Christ.

There-

Therefore to find the Year before or after Christ answering to any given Year of any given Olympiad, proceed thus: Multiply the compleat Olympiads (that is, the Number of those past before the given one) by 4, and to the Product add the given Year of the given Olympiad; this Sum being subtracted from 777, the Remainder will shew the corresponding Year before Christ; but if the Sum be greater than 776, then subtract 776 from it, and the Remainder will be the Year after Christ corresponding to the Year of the Olympiad.

Again: Any Year of the Olympiads being given, the corresponding Year of the Julian Period may be found thus: Multiply the compleat Olympiads by 4, to the Product add the given Year, and to the Sum total add 3937, the Years of the Julian Period elapsed before the Commence-

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eeit ment of the Olympiads, and that Sum will be the Year of the Julian Period required.—Also, any Year of the Julian Period being given, the corresponding Year of the Olympiads may be thus found: Subtract 3937 from the given Year, divide the Remainder by 4, and the Quotient will shew the compleat Olympiads, and the Remainder (if there be any) the Year of the Current Olympiad.

As the Epocha of the Olympiads was the principal one among the ancient Greeks, so among the Romans was

The Epocha of the Building of Rome.

This Epocha, according to Varro, is the Year of the Julian Period 3961; or 3962, according to the Fasti Capitolini; answering to the Years 753 or 752 before Christ, and commencing on the 21st of April. Therefore, if

we subtract 3961 or 3962 from any higher Year of the Julian Period, the Remainder will shew the Year since the Building of Rome: But if the above-mentioned Numbers be added to any given Year of the faid Epocha, the Sum will shew the corresponding Year of the Julian Period. So also, by subtracting the Years of this Epocha from 754 or 753, we have the Year before Christ; and by subtracting 754 from any higher Number, we have the Year after Christ expressed by the Remainder. Lastly, if we add the Year after Christ to 753 or 752, the Sum will shew the Years elapsed fince the Building of Rome.

N. B. In Chronological Tables, the Margins of Books, &c. the Year of this Epocha is frequently denoted by An. U. C. that is, Anno Urbis Conditæ, the Year of the Building of the City.

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The Epocha of NABONASSAR.

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This Epocha takes its Name from Nabonassar King of Babylon, from the Beginning of whose Reign the Chaldeans reckoned their Years. It began on the 26th of February, in the Year before Christ 747, and of the Julian Period 3967. Now as the Year of Nabonassar, of 365 Days (the same with the Egyptian) wanted 5 Hours 49 Minutes of the true Solar Year, therefore it went back, or began fooner, about one Day in four Years, and one whole Year in 1460 Julian Years; so that 1460 Julian Years made 1461 Years of Nabonassar. Hence it came to pass, that the I both, or first Month of the Year of Nabonassar 227, began with the Julian Year on the First of January; which being Leap-Year, and so confisting of 366 Days, the Thoth of the next Year of of Nabonoffar (viz. 228) began on the last Day of December in the same Julian Year. Therefore (as two Years of Nabonassar began in one and the same Julian Year) if any given Year of Nabonassar be not greater than 227, subtract it from 748; if it be, subtract it from 749; and the Remainder will give the Year before Christ.—
This Epocha is used by Ptolemy, Cenforinus, and others.

The Epotha of the SELEUCIDE.

This is the Syro-Macedonian Epocha, commencing from the Time when Seleucus Nicanor, one of Alexander's Captains, and the first of the Race of the Kings called Seleucida, established his Throne in Syria; which, according to the best Accounts, was in the Year of the Julian Period 4402, answering to the Year before Christ 312; 312; which was twelve Years after Alexander's Death.

This Epocha is used in the First Book of Maccabees, and by Josephus; and we find it on a great Number of Medals struck by the Cities of Syria. The Jews call it the Æra of Contracts, because, being then Subjects to the Kings of Syria, they were obliged to follow this Method of computing in all their Contracts.

As to the Reduction of the Years of this Epocha (or those which remain to be mentioned) to the Years of the Julian Period, or the Years before or after Christ, enough has been said already to let the Reader see the Method of working in such Cases, and therefore we think it unnecessary to add any farther Directions of that Nature; unless it be the following general Rule for reducing the Years of one Epocha to those of another

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ther by Means of the Julian Period.

Add the given Year of one Epocha to
the Year of the Period corresponding
with its Rise; and from the Sum Total
subtract the Year of the same Period
corresponding with the Rise of the other
Epocha: The Remainder is the Year
of that other Epocha required. But
observe here, that the Years of each
Epocha are supposed to be Julian
Years.

The Dioclesian Epocha, or Epocha of Martyrs.

This Epocha commences in the Year of Christ 284, and that of the Julian Period 4997. It obtained its Name from the great Number of Christians who suffered Martyrdom in the Reign of the Emperor Dioclesian; and was generally used by the Christians till the Year 532, when the Way of computing from the Birth of Christ

Christ introduced by Dionysius, as already mentioned) began to prevail. However, the Dioclesian Epocha is still used in all Ecclesiastical Computations by the Christians of Egypt and Abyssinia, who call it the Year of Gace: Though they do not reckon their Years in a continued Series from this Epocha; but when the Dionisian Period of 534 Years is expired, they begin again 1, 2, 3, &c. to the End of another Period.

The Epocha of the HEGIRA.

This is a famous Epocha, used by the Turks, Arabs, and others who profess the Mahometan Faith. It commences on the 16th of July, in the Year of Christ 622, and of the Julian Period 5335. The Word Hegira signifies Flight, the Event which gave Occasion to this Epocha being Mahomet's Flight from Mecca; for the G 3 Magistrates

Magistrates of that City, finding that his Imposture tended to disturb the public Peace, were determined to cut off the Author of it, to prevent the farther spreading of the Mischief: But Mahomet, having timely Notice of their Design, sled by Night to Medina, another City of Arabia, in the Year of our Lord above mentioned; and this is the principal Æra from whence the Mahometans compute their Time.

The Orientals, indeed, do not agree with us, as to the Time of the Hegira, or Flight of Mahomet; fome fixing it to the Year of Christ 630, and others to 614. Alfraganus, Albategnius, and other Astronomers, also refer it to the 15th of July; but Chronologers generally place it on the 16th, as we have done above.—N. B. The Years of this Epocha are Lunar.

The

The Yezdegerdic, or Persian Epocha.

This Epocha, which is used by the Persians, takes its Name from Yez-degerdis, one of their Kings, who was slain in Battle by the Saracens. It commences on the 16th of June, in the Year of Christ 632, and of the Julian Period 5345.

The JULIAN Epocha.

This commences from the Year of the Reformation of the Calendar by Julius Casfar, which is sometimes called the Year of Confusion. It is the Year of the Julian Period 4669, or 45 before the Christian Ara.

The GREGORIAN Epocha.

This takes its Rife from the Reformation of the Calendar by Pope G 4 Gregory Gregory XIII. in the Year of our Lord 1582.

The SPANISH Epocha.

This Epocha, formerly in Use among the Spaniards, begins on the ift of January, in the Year of the Julian Period 4676, answering to the Year before Christ 38. Some call it the Æra of Cafar; others the Æra of Eras; but the Spanish Era is the Name usually given it by later Writers. It is frequent in the Tomes of Councils and old Monuments of Spain; but it was laid afide in Arragon in the Year of Christ 1358, in Castile in the Year 1383, and in Portugal in the Year 1415, after which Time it was used no more. The last I shall take Notice of is

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The ACTIAN Epocha.

This Epocha takes its Rife from the famous Naval Battle near the Promontory of Actium, wherein Octavianus (afterwards Augustus) obtained a compleat Victory over Antony and Cleopatra. There is, indeed, a twofold Æra of this Victory; the one reckoned from the Time of the Battle on the 2d of September, according to Dio and Xiphilinus; the other from the Taking of Alexandria and the Death of Cleopatra, which happened on the 29th of August in the following Year. This last is what is usually meant by the Action Epocha, and is used by Ptolemy, Josephus, Eusebius, and Cenforinus. It commences in the Year of the Julian Period 4684, anfwering to the Year 30 before the Birth of Chrift.

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To these I might have added many whos other memorable Epochas, as that of the Deluge, the Birth of Abraham, the Departure of the Uraelites out of Egypt, the Building of Solomon's Temple, the Destruction of Jerusalem, &c. But those above fet down, with the Times of their Commencement according to the Julian Period, are the most necessary to be understood, being most frequently used by ancient and modern Historians; and to give Light to History is the chief End of Chronology.

2. Have you any Thing farther to

add upon this Subject?

A. No; what I have already faid will be fufficient, I hope, to give the young Scholar a general and just Idea of Chronology, and to lead him, (if he is so inclined) to the Study of the more abstruse and difficult Parts of that Science. But for the Sake of those whofe

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whose Circumstances will not permit them to purchase a great Number of Books, or who may not have Leisure enough to go through a long Course of Reading, I shall here subjoin a Chronological Table of the most remarkable Events recorded in History, whether sacred or profane, from the Creation of the World to the present Time; dividing the First Part into Periods, and the Second into Centuries.

N. B. The Year of the World is denoted by A. M.—the Year before Christ by Ant. C.—and the Year after Christ by A. D.

12

A CHRONOLOGICAL
TABLE of Memorable
Events, from the Beginning of the World to the
Year of our Lord 1760.

PART. I.

From the Creation to the Birth of CHRIST.

PERIOD I.

From the CREATION to the DELUGE. A.M. Ant. C.

1 4004

GOD creates the World, and our first Parents Adam and Eve, placing

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placing them in the Garden of Eden, or the Terrestrial Paradise; from whence they are foon expelled for eating the forbidden Fruit.

2 4003 The Birth of Cain, Adam's eldelt Son.

3 4002 The Birth of Abel.

129 3875 Cain kills his Brother Abel.

130 3874 The Birth of Seth, Son of Adam and Eve.

235 3769 The Birth of Enos, Son of Seth.

325 3679 The Birth of Cainan, Son of Enos.

395 3609 The Birth of Mahalaleel, Son of Cainan.

460 3544 The Birth of Jared, Son of Mahalaleel.

The

1 94]	
A. M. Ant. C.	A.M
622 3382 The Birth of Enoch, Son of Jared.	1651
687 3317 The Birth of Methuselah, Son of Enoch.	1656
874 3130 The Birth of Lamech, Son of Methuselah.	
930 3074 Adam dies, aged 930 Years.	Y.L.
987 3017 Enoch translated, aged 365 Years.	Alace -0.11
1042 2962 Seth dies, aged 912 Years.	105
1056 2948 The Birth of Noah, Son of Lamech.	
1140 2864 Enos dies, aged 905 Years.	1
1235 2769 Cainan dies, aged 910 Years.	-13
1290 2714 Mahalaleel dies, aged 895 Years.	
1422 2582 Jared dies, aged 962 Years.	
1536 2468 God warns Noah of the future Deluge.	
165	

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1651 2353 Lamech dies, aged 777 Years.

1656 2348 Methuselah (the longest Liver of all Men) dies, aged 969 Years. The fame Year Noah, with his Wife and three Sons, Shem, Ham, and Japhet, and their Wives, enters the Ark, which he had built by God's Command. The Flood began on the 17th Day of the fecond Month, (answering to our October) and continued a whole Year.

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PERIOD II.

From the FLOOD to the Calling of ABRAHAM.

A.M. Ant. C.

1657 2347 ON the 27th Day of the fecond Month,

Noah and his Family leave the Ark.

1663 2341 About this Time Noah having planted a Vineyard, and made Wine, drinks to Excess.

1770 2234 The Building of the Tower of Babel, the Confusion of Languages, and the Dispersion of Mankind.

1771 2233 The Babylonian or Affyrian Monarchy founded by Nimrod; and the Egyptian Monarchy by Mij-

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y - Misraim, the Son of Ham.

1943 2061 Nimrod dies, and is fuc-

1969 2035 Belus dies, and is suc-

2006 1998 Noah dies, aged 950 Years.

2008 1996 The Birth of Abram, Son of Terah.

2017 1987 Ninus dies, and is succeeded by his Wife Se-

2018 1986 The Birth of Sarai, A-bram's Wife.

2059 1945 Semiramis dies, and is succeeded by her Son Ninias.

2083 1921 Abram, in Obedience to the Call of God, leaves Ur, and goes to Haran in Mesopo-H tamia,

tamia, where his Father dies.

PERIOD III.

From the Calling of ABRAHAM, to the Departure of the ISRAELITES out of Egypt.

2083 1921

ABRAM called from Haran into the Land of Canaan.

2084 1920

He goes down into Egypt on Account of the Famine, and returns from thence to the Land of Canaan.

2092 1912

He defeats Chedorlaomer and his Confederates, and retakes his Neand has a phew Lot.

The

A. M. Ant. C. The Birth of Ishmael, Son 2094 1910 of Abram by Hagar. God makes a Covenant 2107 1897 with Abram, and changes his Name into Abraham, and that of Sarai into Sarah. The Institution of Circumcifion. Abraham entertains Angels. Sodom Gomorrah and stroyed. Lot's Wife turned into a Pillar of

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2108 1896 The Birth of Isaac, Son of Abraham and Sarah.

2111 1893 Abraham puts Hagarand
IJhmael out of his
House.

House.

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Salt. Lot commits In-

cest with his Daugh-

A. M	. Ant. (
. 2133		He goes to offer up his Son Isaac.
	1859	Sarah dies, aged 127 Years.
2148	1856	Isaac marries Rebekab. And about this Time began the Kingdom of the Argives in Pelo- ponesus.
2168	1836	Reberah brings forth two Sons, Efau and Jacob.
2183	1821	Abraham dies, aged 175 Years.
	1796	The Deluge of Ogyges in Attica.
#245	1759	Isaac, by Mittake, hlesses Jacob instead of Esau. Jacob withdraws into Mesopotamia, where he marries Leab and Ra- chael, the Daughters of his Uncle Laban. The

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1 71	1	
	Ant. C.	
2246	1758	The Birth of Reuben, Son of Jacob and Leah.
2259	1745	The Birth of Joseph, Son of Jacob and Rachael.
2265	1739	Jacob returns to the Land of Canaan, with his Wives and Children.
,2266	1738	The Birth of Benjamin, and the Death of Ra- chael.
2276	1728	Joseph fold by his Bre- thren, and carried into Egypt.
2287	1717	He is accused by Poti- phar's Wife, and put in Prison.
2288	1716	Isaac dies, aged 180 Years.
2289	1715	Joseph explains Pharaoh's Dreams, and is there- upon made Governor of all Egypt. Saomis
		H ₃ was

was then King of Egypt, but the Egyptian Kings all took the Name of Pharaoh.

2296 1708 The Beginning of the feven Years Famine, when Jacob fends ten of his Sons into Egypt to buy Corn.

They come again into

Egypt with their youngelt Brother Benjamin.

At length Joseph makes
himself known to his
Brethren, and sends for
his Father Jacob and
all his Family to Egypt. — Sensaopis was

then King. 2315 1689 Jacob dies in Egypt, aged 147 Years.

Joseph

	[103]
A.M. Ant. C	
2369 1635	Joseph dies, aged 110 Years, and desires to have his Bones carried into the Land of Ca-
	naan.
2427 1577	The new King of Egypt (Ramasses Miamon) per- fecutes the Israelites.
2430 1574	The Birth of Aaron.
2433 1571	The Birth of Moses, Bro-
	ther of Aaron. He is exposed on the Water, but saved and brought up by Pharaoh's Daughter.
2473 1531	Moses kills an Egyptian, and flies to Midian, where he marries Zip- porah, the Daughter of Jethro.
2513 1491	God speaks to Moses
	from the Burning Bush,
	H4 and

and sends him to deliver the Israelites out of Egypt. After ten Plagues inflicted on the Egyptians, Pharach permits the Israelites to depart. — This King's Name was Amenophis, and it is he who was drowned in the Red Sea.

PERIOD IV.

From the Departure of the ISRAELITES out of Egypt, to the Building of SOLOMON'S Temple.

2513 1491

I HE Passage of the Israelites thro' the Red Sea, the Destruction of the Egyptians who

who pursued them, and the Law given on Mount Sinai.

2514 1490 The Tabernacle is erected, and Aaron made High-Priest.

Year of his Age, and is succeeded by his Son

The Ifraelites conquer feveral Countries on this Side Jordan. Moses dies upon Mount Nebo, aged 120 Years, and is fucceeded by Joshua. The Ifraelites pass the Jordan, and take Jericho. The Sun and Moon stand still. At this Time Sesostris reigns

reigns in Egypt, ac-

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2570 1434 After the Conquest and Division of the Land of Canaan, Joshua dies, aged 110 Years. Deucalion's Flood seems to have happened about this Time.

2592 1412 The Jews are made tributary to Chusan, King of Mesopotamia, for eight Years.

Judges of Ifrael, defeats Chusan; after which the Ifraelites enjoy Peace for 40

2639 1365 Eglon, King of Moab, defeats the Ifraelites, and

4-		[107]
A.M.	Ant. C.	
		and enflaves them br
2657	1347	Ehud (another of the Judges) kills Eglon.
2699		Deborah and Barak judge Ifrael, and defeat the Army of Sisera, Ja- bin's General.
	1258	Gideon defeats the Mi-dianites.
2786	1218	Upon the Death of Gi- deon, his Son Abime- lech usurps the Go- vernment.
2820	1184	Troy taken and destroyed by the Greeks, after a ten Years Siege.
2834	1170	Jephthah governs Ifrael.
	1140	Eli the High Priest, go- verns the People 40 Years. During which
		Time

Time Samson performs hiswonderful Exploits.

2904 1100 The Ark taken by the Philistines. The Death of Eli. Samuel governs the People 20 Years.

2924 1080 Saul is appointed King of Ifrael.

2950 1054 David anointed King of Urael in Hebron.

2990 1014 David dies, and his Son Solomon ascends the Throne.

2992 1012 Solomon procures Timber and Workmen from Hiram, King of Tyre, to affift him in building the Temple.

3000 1004 The Temple is finished.

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PERIOD V.

From the Building of the Temple to the End of the Babylonish Captivity.

A. M. Ant. C.

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3001 1003 THE Dedication of the Temple.

3026 978 The Rebellion of Jeroboam against Solomon.

The Death of Solomon, who is fucceeded by his Son Rehoboam. In his Time the Kingdom is divided into two Parts, by the Revoltof the ten Tribes; only those of Judah and Benjamin remaining subject to Rehoboam, under the Name of the Kingdom of Ju-

dab:

dah; and theotherten, who revolted to Jeroboam, retaining the Name of the Kingdom of Ifruel.

3047 957

Abijab, who succeeded Rehoboam in the Kingdom of Judah, gains a great Victory over Jeroboam, killing 500,000 of his Men.

3049 955

Abijah dies, and is succeeded by Asa, who suppresses the idolatry that had been introduced into the Kingdom of Judah.

3051 953

Jeroboam dies, and is succeeded by Nadab.

3052 952

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Nadab is succeeded by Baasha, who builds Ramah, to hinder the

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Israelites from going to Jerusalem; but Asa King of Judab, engages Benhadad King of Syria to invade the Territories of Baasba, who thereupon quits his Undertaking at Ramah.

3080 Omri, King of Israel, 924 builds Samaria, and makes it the Seat of

his Empire.

Afa is succeeded in the Throne of Judah by his Son Jehoshapbat, whose Reign was pious

and prosperous. 3096

908

Elijah causes the false Prophets of Baal to be slain, and appoints Elista to be his Succeffor

ceffor in the Prophetic Office.

Abab, the Successor of 2103 921 Omri, defeats Benhadad King of Syria. 31 who had befreged Samaria; and afterwards in a pitched Battle.

31 Going to lay Siege to 3107 897 Ramoth Gilead, (then in the Hands of the King of Syria) he is flain in Difguise, and 31 fucceeded by his Son Abaziab.

Abaziah dies, and is fuc-3108 896 ceeded by his Brother 7eboram. Elijah is taken up into Heaven

in a fiery Chariot. Elisba procures the Ar-3109 895 my of the Israelites a

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miraculous Supply of Water, and foretels their Victory over the Moabites. baria.

About this Time Dido 3112 892 lays the Foundation of Carthage.

Tehoshaphat dies, and is 3115 889 fucceeded by his Son feboram, who introduces Idolatry into Judah.

About this Time Homer and 3118 flourished.

> Benhadad befieges Samaria, and reduces it to great Streights; but he and his Army being feized with a Panic in the Night, they raise the Siege with

the utmost Precipita-

3120 884 Jehoram, King of Ifrael, is flain by Jehu, who afcends the Throne.

Successor of Jehoram
King of Judah) being
killed by Order of
Jehu, his Mother Athaliah usurps the
Crown, having destroyed all the Royal
Offspringexceptyoung
Joash, who is concealed in the Temple.

3126 878 Athaliah is put to Death, and Josh seated on the Throne.

3148 856 Jehu (King of Ifrael)
dies, and is succeeded
by his Son Jehoahaz.

Zechariah

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A. M. Ant. C. Zechariah the High-3164 840 Priest is stoned to Death by Order of Foash. His Country is invaded 3165 839 and plundered by Hazael King of Syria; after which he is murdered by his own Servants, and fucceeded by his Son Amaziah. The same Year Jehoahaz King of Israel dies, and his Son Joash fuccecds him. Elisha dies about this Time. Joash is successful in his 3168 836 Wars with Benhadad King of Syria, the Son of Hazael. He obtains a great Vic-3178 826 tory over Amaziah I 2 King

King of Judah. He dies, and is succeeded by his Son Jeroboam II. in whose Reign Jonah, Hofea, and Amos prophefy.

3194 810

Amaziah is succeeded by his Son Uzziah, (or Azariah) in whose Reigh the Prophets I-Isiah and Amos arise in the Kingdom of Fudab.

3228 776

The Olympic Games, which had been long discontinued, are renewed by Iphitus; and from hence the Epocha of the Olympiads commences.

3232 772 Zechariah, the Son of Jeroboam II, obtains the

the Kingdom of Ifrael, after an Interregnum of eleven Years. Having reigned fix months, he is killed by Shallum; who, after a Reign of one Month, is killed by Menahem; who reigns ten Years, and is succeeded by his Son Pekahiah.

3245 759 Pekahiah, having reigned two Years, is affaffinated by Pekah, who fucceeds him.

3246 758 Uzziah King of Judah dies, and is succeeded by his Son Jotham, in whose Reign Isaiah and Hosea prophesy.

3251 753 The Building of the City

I 3 Arbaces,

3257 747 Arbaces, Governor of Me-

dia (whom the learned Dean Prideaux makes the same with Tiglatb-Pilefer) and Belefis (otherwise called Nabonassar) besiege Sardanapalus, King of As-Syria, in Nineveb; who at last burns himself, with his Wives, Eunuchs, and all his Riches, in his own Palace. Hereupon Tiglath-Pilefaris acknowledged King of Af-Syria, and Nabonassar lays the Foundation of the Babylonish Empire.

3262 742

Jotham dies, and his Son Ahaz fucceeds him. This Prince being invaded

vaded by Rezin, King of Syria, and Pekab King of Ifrael, begs Assistance of Tiglath-Pileser, and submits to pay him Tribute.

740 Tiglath-Pileser overcomes

Rezin, and puts him
to Death; then enters
the Land of Israel,
takes several Cities.
and carries away a
great Number of Captives.

3265 739 Hosbea, the Son of Elab, kills Pekah King of Israel, and usurps the Throne.

3276 728 Salmaneser, the Successor of Tiglath-Pileser, invades the Kingdom of I 4 Israel,

Ifrael, and makes Hofhea tributary to him.

32

3277 727 Hezekiah succeeds Ahas in the Kingdom of Judah.

off the Yoke of Salmanefer, makes an Alliance with So, or Sabacon, King of Egypt, and neglects to pay his Tribute.

3283 721

Hereupon Salmaneser takes Samaria, (after a three Years Siege) carries away the Ten Tribes captive, and so puts an End to the Kingdom of Israel, after it had subsisted, separately from that of Judah, 254 Years.

Romulus

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A. M. Ant. C. Romulus dies. 3289 715 Sennacherib, the Son and 3291 713 Successor of Salmanefer, invades the Kingdom of Judah, zekiah's Sickness and Recovery. Sennacherib continues the War against Hezekiah, but 185,000 of his Army being destroyed in one Night by an Angel, he returns to Nineveb; where he is killed by two of his Sons, and fucceeded by a third named Efarbaddon: 3306 698 Hezekiah dies, and is fucceeded by his Son

Mana feth.

Esar-

657 buchadnezzar (or Saof duchen) the Successor of Esarbaddon, invades Judea, and is flain by Fudith.

3323 681

3329

675

Manaffeh dies, (after his 3361 643 Return from Babylon) and his Son Amon fucceeds him.

Amon is murdered by his 3363 641 Servants, and succeeded by his Son Josiah, in whose Reign Jeremiah, and Zephaniah prophefy.

Tofiab

A. A

339

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n

against Necho, King of Egypt, and is succeeded by his Son Jehoahaz; but this Prince, after a Reignof three Months, is dispossessed by Necho, who places his Brother Eliakim upon the Throne, and changes his Name to Jehoiakim.

3398 606

Nebuchadnezzar II. takes Jerusalem, and carries away Daniel and his Companions to Babylon. From honce are reckoned the 70 Years of the Babylonish Captivity.

3402 602 Daniel interprets Nebu-

			[124]
	A. M.	Ant. C.	chadnezzar's Dream
	3404	600	of the great Image. Jehoiakim rebels against Nebuchadnezzar.
×	3405	599	The Birth of Cyrus, and the Death of Jehoia-kim. He is succeeded by his Son Jekoniah, who (after reigning three Months (is carried Prisoner to Babylon by Nebuchadnezzar, and his Uncle Zedekiah
	3416	594	made King in his stead. Ezekiel begins to prophesy in Chaldea.
	3412	592	Zedekiah makesa League with Hophra King of Egypt, and rebels a- gainst Nebuchadnezzar.
	3414	519	Nebuchadnezzar befieges Jerusalem, and the E- gyptian

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gyptian Army advances to its Relief; but upon Nebuchadnezzar's marching to give them Battle, they retire into their own Country.

3416 588 Nebuchadnezzar takes Jerufalem, utterly destroys both the City and Temple, puts out Zedekiah's Eyes, and carries him to Babylon, and sends the Jesus captive beyond

Jews captive beyond the Euphrates. Thus ended the Kingdom of Judah afterit had subsisted 388 Years from

the Time of the Separation.

Nebuchadnezzar returns to Babylon, and erects the

Golden Image in the Plain of Dura.

A. 1

344

34

3435 569 By the Judgment of God
he is reduced to the
Condition of a Beast,
living abroad in the
Fields, and eating Grass
like an Ox.

3442 562 He is restored to his Reason and Kingdom:
Soon after which he dies, and is succeeded by his Son Evilmero-dach, who releases Jeconiah from his Imprisonment, and promotes him to great Honour.

3444 560 Evilmerodach is killed by Neriglissar his Brotherin-Law, who usurps the Kingdom.

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against the Medes; but
Cyrus being made General of the Medes and
Persians, kills Neriglisar in Battle, and
routs Cræsus his Confederate.

3455 549 Cyrus vanquishes Cræsus
a second Time, pursues him, and takes
him Prisoner in Sardis,
his capital City.

3466 538 He lays Siege to Babylon, and takes it, and, having flain Belshazzar, places his Uncle Cyaxares upon the Throne.
This Cyaxares is called in Scripture Darius the Mede.

Cyaxares

536

Cyaxares dies, and Cyrus fucceeds him; and with him begins the Perfian Monarchy, the Affyrian Empire being now destroyed. In the first Year of his Reign Cyrus gives Leave to the Jews to return to their own Country, and rebuild the Temple; and fo puts an End to the 70 Years Captivity.

460

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PERIOD VI.

From the End of the BABYLONISH CAPTIVITY, to the BIRTH of CHRIST.

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3469 535 THE Jews return to Jerusalem, and begin to rebuild their City and Temple, but are obstructed by the Samaritans.

3475 529 Cyrus is at War with the Scythians, but dies about this Time, and is succeeded by his Son Cambyses.

3480 524 Cambyses conquers Egypt,
puts his Brother Smerdis to Death, and dies
foon after.

K Smerdis

Scripture called Artaxerxes) succeeds Cambyfes, and stops the Building of the Temple; but he is soon killed, and Darius the Son of Hystaspes is placed upon the Throne.

mits the Jews to go on with the Building of the Temple.

3489 515 The Temple finished, and dedicated,

3492 512 Darius, by a Stratagem of Zopyrus, retakes Babylon, which had revolted.

3496 508 Tarquinius Superbus, the feventh and last King of Rome, expelled with all

			[131]
	A.M.	Ant. C	Sometime and
I			all his Family, and the Confular Government established.
1	3498	506	Porsena besieges Rome in Favour of the Tarquins.
	3514	490	Darius fends a numerous Army to invade Greece, who are defeated in the Battle of Mara- thon by 10,000 Athe- nians under the Con- duct of Miltiades.
1	3520	484	Darius dies, and is succeeded by his Son Xerxes.
	3524	480	Werkes invades Greece, with an Army of 1,100,000 Men. Leonidas, King of Sparta, with only 300 Men, killed 20,000 of them at the Pass of Thermo-K 2 pyla;

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pylæ; but being at last over-powered with Numbers, they bravely perished on the Spot. The same Year the greatest Part of his Fleet is destroyed near Salamis by the Athenian General Themistocles. Terrished by this ill Success, he returns ingloriously into Asia.

3525 479

The Forces that Xerxes left behind him, under the Command of Mardonius are cut to Pieces near Platese by Paufanias, and Mardonius himfelf killed. On the very fame Day Leotychides burns the Remainder

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mainder of Xerxes's Fleet at Mycale, and defeats his Land-Army.

3531 473

Xerxes is flain by Artabanus, who usurps the Government for some Months, but is then killed, and Artaxerxes Longimanus (the Son of Xerxes) placed on the Throne.

3551 453

Nehemiah, being sent Governor to Judea, rebuilds the Walls of Jerusalem, repeoples it, and proceeds to reform the Jewish Church and State. In his Time Zechariah and Malachi prophesy.

K 3

3580 424 Artaxerxes dies, and is fucceeded by his Son Xerxes II. who about a Year after is killed by his Brother Sogdianus.

3581 423 Sogdianus is killed and fucceeded by Ochus, commonly called Darrus Nothus.

3599 405 Darius dies, and is succeeded by Artaxerxes
II. sirnamed Mnemon.

3604 400 Cyrus (his younger Brother) makes War against Artaxerxes, and is killed in Battle. Ten thousand Greeks, who had served the vanquished Prince, make a famous Retreat.

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		L 135]
A.M.	Ant. C	V The same and the
3646	358	Artaxerxes Mnemon is suc- ceeded by Ochus, called Artaxerxes III.
3648	356	The Birth of Alexander the Great; and the
1		Burning of the Tem- ple of Diana at Ephe- fus.
3666	338	Bagoas, the Eunueh, poi- fons Ochus, and makes his Brother Arfes King in his stead.
3668	336	Bagoas destroys Arfes, and places Darius Codomannus on the Throne. Philip, King of Maceedon, is slain by Paufanias, and succeeded by his Son Alexander.
3670	334	Alexander marches into Asia, and defeats Da- K 4 rius

rius in two pitched Battles.

3672 332 He destroys Tyre, and marches to Jerusalem, where the High-Priest diverts his Anger, and engages his Favour to the Jews.

3674 330 Darius receives a final Overthrow at the Battle of Arbela, being flain in his Flight by Beffus, one of his own Captains, and with him ends the Persian

Monarchy.

3681 323 Alexander (the Founder of the Grecian Empire)
having pushedhis Conquests as far as the Indies, returns to Babylon, and dies there, in the

4		[137]
A. M.	Ant. C.	
		the 33d Year of his Age.
3682	322	After the Death of Alex- ander, the great Offi- cers in his Army di- vide the Empire a-
		mong themselves.
3684	320	Ptolemy, the Son of La- gus, by the Greeks called Soter, seizes on
		Egypt, and conquers Judea.
3692	312	Seleucus founds the Sy- rian Monarchy.
3727	277	Ptolemy Philadelphus, the Successor of Ptolemy
100	1	Soter, causes the He-
		brew Scriptures to be
		translated into Greek.
		This is what we call
		the Septuagint Version. The

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3729 275 The Romans drive Pyrrhus out of Italy; and Ptolemy fends an Ambassador to desire their Alliance.

3757 247 Ptolemy Energetes succeeds
Ptolemy Philadelphus,
and makes himself
Master of Syria, and
Judea.

3783 221 His Son and Successor,

Ptolemy Philopater, enters into a War with

Antiochus the Great,

King of Syria.

3785 219 Hannibal, the Carthaginian General, marches over the Alps into Italy, and (within the Space of a few Years,) defeats the Romans in feveral Battles.

Piolemy

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A.M.	Ant. C	
3800	204	Ptolemy Philopater dies, and is succeeded by Ptolemy Epiphanes, an Infant of sive Years of Age.
3802	202	Scipio defeats Hannibalin Africa, and takes Car- thage, which was de- molished by Order of the Roman Senate.
3809	195	Hannibal prevails with Antiochus, King of Syria, to enter into a War with the Romans; in which he has ill Success, and makes an inglorious Peace.
3818	186	Seleucus Philopater suc- ceeds Antiochus.
3822	182	Hannibalpoisons himself, to prevent his falling into

		[140]
A. M.	Ant. C	
		into the Hands of the Romans.
3829	175	Antiochus Epiphanes suc- ceeds his Brother Se-
	6	leucus in the Kingdom of Syria, who proves
		aviolent Persecutor of the Jews, takes Jeru-
		falem by Storm, and prophanes the Temple.
3836	168	Mattathias and his Sons

3836 168 Mattathias and his Sons take up Arms against him.

3837 167 The Persecution is violently carried on against the Jews; the seven Maccabees, Brothers, and their Mo-

ther are martyred.

3840 164 Antiochus Epiphanes dies
miserably, and is succeeded

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		[141]
A. M.	Ant. C	
		ceeded by Antiochus Eupator, who still op- presses the Jews, but is vanquished by Judas
		Maccabeus.
3843	161	Judas is flain in Battle, and succeeded by Jona- than, as Captain of
		the Jewish Forces.
3874	130	After long Wars with the Kings of Syria, un- der various Captains,
		and with various Suc- cess, Hyrcanus frees the Jews from the Syrian
		Yoke.
3875	129	He conquers the Edo- mites, and makes them embrace the Jewish
3895	109	Religion. He besieges and takes Samaria.
		He
		March .

A. M.	Ant. C	· Company of the contract of t
3897		He is fucceeded by his Son Aristobulus, who assumes the Title of King, but reigns only one Year.
3898	106	Alexander Jannæus suc- ceeds Aristobulus.
3899	105	He besieges Ptolemais, but is defeated by La- thyrus, King of Cyprus. He makes an Alliance with Cleopatru, Queen of Egypt.
3906	98	He takes and demolishes Gaza.
3911	93	Jugurtha, King of Nu- midia, defeated and made Prisoner by the Romans.
3912	92	The Beginning of the War between the Ro-
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A. M.	Ant. C	
		mans and Mithridates
		King of Pontus.
3926	78	Alexandra, the Wife and
		Successor of Alexander
		Jannæus, diverts Ti-
		granes King of Arme-
		nia from invading Ju-
3935	69	Aristobulus, the second
3733		Son of Alexander Jan-
		næus, seizes the King-
		dom upon the Death
		of Alexandra, having
		defeated his elder Bro-
		ther Hyrcanus.
3940	64	Pompey takes Jerusalem,
334-	. "	carries Aristobulus Pri-
		foner to Rome, and
		makes Hyrcanus High-
		Priest and Prince of the
		Jews.
		Pompey,
		- ampoy;

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		[144]
A. M.	Ant. C	
3943	61	Pompey, having finished the Mithridatic War, triumphs at Rome.
3954	50	The War breaks out between Casar and Pompey.
3955	49	The Battle of Pharfalia, wherein Pompey is defeated.
3958	46	Cato, who fided with Pompey, kills himself at Utica.
3960	44	Cæsar is murdered in the Senate House, by Bru- eus, Cassius, and others.
3962	42	Brutus and Cassius are vanquished at Philippi by Octavianus (afterwards Augustus) and Mark Antony.
3972	32	A War breaks out be- tween Octavianus and Antony,

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Anthony, wherein Herod fides with the latter.

3973 31 The famous Naval Battle at Actium, wherein Antony is entirely de-

feated.

3974 30 Octavianus pursues Antony and Cleopatra to Alexandria where they

kill themselves.

Rome, and enters it in Triumph. The Senate and People unanimously confer on him the whole Monarchy of the Roman Empire, with the Name of Augustus, which was also borne by his Successors.

L Herod

3987

Herod gets together Materials for building a new Temple, and pulls down the old one.

3989 15 Upon the Death of Lepidus, Augustus takes
upon himself the Office
of High-Priest of Rome
examines the Sibilline
Prophecies, and burns
such as were deemed
spurious.

3998 6 Herod causes Alexander and Aristobulus, his two Sons by Mariamne, to

be strangled.

All the World being at Peace, the Temple of Janus is shut, and our Blessed Lord and Saviour Jesus Christ is born at Betblehem.

N. B.

[147]

N. B. This is the Vulgar Christian Æra, (as invented by Dionysius, and still in Use amongst us) but it is generally agreed, that it places the Time of Christ's Nativity four Years too late; so that our Saviour was really born in the Year of the World 4000. Be this as it will, (for it is a Matter uncertain, and of no great Consequence) we think it most convenient to follow the common Computation.

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Chronological TABLE

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Memorable EVENTS:

PART II.

From the BIRTH of CHRIST to the Year 1760.

CENTURY I.

A. D.

HEROD massacres the Infants of Bethlehem. He dies in a miserable Manner, and his

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his

Dominions are divided among his Sons.

3 Augustus banishes his Daughter Julia.

A He adopts Tiberius. This Year St. John the Evangelist and St. Luke are supposed to have been born.

6 Archelaus, who succeeded Herod in Judea, is banished into Gaul, and his Dominions are reduced to a Roman Province.

14 Augustus dies at Nola, and is succeeded in the whole Empire by Tiberius.

15 Tiberius makes Valerius Gratus Governor of Judea.

28 Pontius Pilate succeeds him and creates great Disturbances.

L 3 John

A.D.

29 John the Baptist, the Forerunner of our Saviour, begins

his Preaching.

30 Christ is baptized by John; is tempted in the Wilderness; works his first Miracle at Cana, by turning Water into Wine; converses with Nicodemus, and with the Woman at Jacob's Well.

31 John the Baptist is imprisoned by Herod's Order, having loudly declared against Herod's marrying Heródias, his

Brother Phillip's Wife.

32 Christ chuses twelve Apostles.

John is beheaded in Prison at
the Solicitation of Herodias.

Our Lord is transfigured on
the Mount.

33 Our Lord converts Zaccheus, raises Lazarus, and enters trium15

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triumphantly into Jerusalem. He eats his last Passover with his Disciples, is betrayed by Judas, apprehended, condemned, and crucified. He is buried, rises again on the third Day, and appears several times to his Disciples. On the fortieth Day he ascends into Heaven. Matthias is admitted into the Number of the Apostles in the Room of Judas. The Essusion of the Holy Ghost.

34 St. Stephen is stoned, who is reckoned the First Martyr.

Philip converts the Samaritans and the Eunuch of

Queen Candace.

35 The Conversion of St. Paul near Damascus, from whence he retires to Arabia.

L 4

Pilate

36 Pilate is deprived of his Go-

vernment.

37 Tiberius dies, and is succeeded by Caligula, who banishes Herod into Gaul, and makes young Agrippa King of Part of Judea.

38 Paul comes to Jerusalem. Caligula assumes Divine Honours, and orders his Statue to be placed in the Temple, Pilate

kills himfelf.

39 Peter cures Æneas at Lidda, and raises Tabitha at Joppa. The Conversion of Cornelius. About this Time Et. Matthew writes his Gospel.

41 Caligula is flain by Chereas, and fucceeded in the Empire by

Claudius.

42 St. Paul goes with Barnabas to Antioch, where the Disciples

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of Christ are first called Christians. St. Mark's Gospel is supposed to have been written at this Time.

44 Herod Agrippa causes James the Great to be beheaded; puts St. Peter in Prison, who is delivered thence by an Angel; and himself dies miserably.

48 Messalina, the Empress, marries her Gallant, and is executed for it. Claudius marries her Niece Agrippina, and adopts her Son Nero.

50 The first Council in the Christian Church held at Jerusalem.

54 Claudius is poisoned by Agrippina, and Nero succeeds him in the Empire.

60 St. Paul, appealing to Cafar, is fent to Rome; and in his Passage

Passage is shipwrecked on the Island of Malta.

64 Nero sets Rome on fire. He begins the first general Perfecution against the Christians.

66 Vespasian is sent into Judea, and carries on the War against the Jerus. St. Paul and St. Peter suffer Martyrdom at Rome.

68 Nero kills himself, and is succeeded by Galba; who reigns seven or eight Months, and is slain. Otho succeeds Galba, and marches against Vitellius; but is defeated, and kills himself.

70 Vitellius, who succeeded Otho, is put to death in the eighth Month of his Reign, and

71 Vespasian is made Emperor by the Army in the East.

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73 His Son Titus takes and demolishes the City and Temple of Jerusalem, after a Siege of fix Months; and fo puts an End to the Jewish Occono-

79 Vespasian is succeeded by Titus, in whose Reign there happens a great Eruption of Vesuvius, a burning Mountain

near Noples.

82 After a short Reign Titus is succeeded by Domitian, who affumes Divine Honours, and has Sacrifices offered to him. About this Time Agricola obtains great Victories in Britain, and reduces it almost entirely under the Roman Power.

90 Domitian begins the Second Ge-

neral Persecution.

95 St. John is thrown into a Cauldron of boiling Oil, and is then banished to the Isle of Patmos, where he writes his Revelations.

96 Domitian is flain in his Palace, and succeeded by Nerva, who is favourable to the Christians

98 Trajan succeeds Nerva, and is made Pontifex Maximus, or High-Priest.

CENTURY II.

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THE Third General Persecution of the Christians.

117 Trajan is succeeded by Adrian.

125 The Fourth General Persecution.

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138 Antoninus Pius succeeds Adrian, and proves a very good Prince.

161 He is succeeded by Marcus Aurelius Antoninus, another excellent Emperor, though at last prevailed upon to persecute the Christians.

which occasions a Famine at Rome, and is followed by va-

rious Calamities.

166 The Fifth General Persecution.

174 The Army under Marcus Aurelius in Germany being ready to perish for Want of Water, a Christian Legion obtains a plentiful Shower of Rain by their Prayers, which satisfies the Thirst of the whole Army; and at the same Time a furious Hail, mixed with Thun-

Thunder and Lightning, deflroys their Enemies.

180 Marcus Aurelius is succeeded by his Son Commodus, a wicked Prince, who persecuted the Christians for not consenting to worship him.

gled, and is succeeded by Pertinax, as he is by Didus Julianus, and Didus by Severus, all within the Com-

pass of a Year.

194, He overcomes Pescennius Niger, 195, who was declared Emperor 196, by the Army in Syria; con-Ge. quers the Parthians, Medes, and Arabians; and punishes the rebellious Jews. A. L

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CENTURY III.

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A. D.

202 THE Sixth General Persecution.

in quelling the Britons who had revolted, dies at York.

Caracalla and Geta, but Caracalla kills his Brother Geta in the Arms of his Mother.

his Cruelties, and is flain by Macrinus, who succeeds him, but dies in the first Year of his Reign, and is succeeded by Heliogabalus.

all Manner of Vice, Heliogabalus is slain, and succeeded by Alexander Severus.

About

Persian Soldier, kills Artabanus the last King of the Parthians, and thereby transfers again the Kingdom to the Persians.

235 Alexander is killed, and succeeded by Maximinus; under

whom begins

236 The Seventh General Perse-

249 The Eighth General Persecution under Deeius.

257 The Ninth General Persecution under Valerian.

258 The Goths and other Barbarians invade the Roman Empire.

260 Valerian is defeated by the Perfians; who, after his Death, flea'd him, and preserved his Skin as a Monument of their Victory.

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264 Odenatus, King of Palmyra, having subdued the Persians, and thereby preserved the East under the Roman Power, is created Emperor, but afterwards affassinated.

272 Zenobia, the Wife of Odenatus,
(famous for her Beauty, Chaftity, Learning, and Courage)
is overcome and taken Prifoner by the Emperor Aurelian, who makes her ferve
to adorn his Triumph, but
afterwards gives her a Country Seat near Rome, where
she spends the Remainder of
her Days in great Tranquillity.

284 The Emperor Dioclesian begins his Reign, from whence the Æra that bears his Name

commences.

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A.D.

285 He makes Maximian his Colleague in the Empire.

291 Thefe Emperors make two Cafars, (Princes to share with them in the Government) namely, Constantius Chlorus and Galerius.

297 Galerius returns victorious from Perfia. This Prince was a great Enemy to the Christians, and did all in his Power to irritate Dioclesian against them.

CENTURY IV.

HE Beginning of the Tenth General Persecution, under Dioclesian; which lasted ten Years.

305 Dioclesian and Maximian abdicate the Empire, having cho-

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fen two Cæsars in their Room, namely, Severus and Maximinus.

his Son Constantine the Great is proclaimed Emperor by the Army. Three Months afterwards Maxentius, the Son of Maximian, assumes the same Title, and possesses himself of Italy.

307 Severus is killed.

311 Galerius revokes his Edicts against the Christians, and dies.

Victory over the Army of his Competitor Maxentius, who himself is drowned in the Tyber. He embraces Christianity.

Emperor by Galerius, and
M 2 was

A.D.

was in Friendship with Constantine, vanquishes Maximinus, who dies; and thus Peace is restored to the Christian Church.

315 Licinius falls out with Confiantine, and renews the Perfecution against the Christians.

at Nicomedia, and for the whole Empire is united under the fole Dominion of Constantine, the first Christian Emperor.

General Council) wherein the Doctrine of Arius is con-

330 Constantine rebuilds Byzantium, (called after his Name Constantinople) and makes it the Imperial Seat.

This

337 This great Emperor dies, having divided the Empire among his three Sons, Con-Stantine, Constantius, and Confans.

340 Constantine, falling out with Constans about the Limits of his Empire, is flain. Hereby Constans remains Master of all the West, and Constantius of the East.

350 Constans is killed by the Tyrant Magnentius, who takes Possession of the Western

Empire.

353 Magnentius, having been defeated by Constantius, and driven out of Italy, kills himfelf; and Constantius remains Master of the whole Empire.

361 Constantius is succeeded by Julian the Apostate, who re-M 3 efta-

establishes the Pagan Wor-ship.

363 Julian is killed in a Battle against the Persians; and Christianity flourishes again under his Successor Jovian.

381 The Second General Council held at Constantinople.

383 The Emperor Gratian is affaf-

395 Theodosius, called the Great, dies; and the Empire is divided between his two Sons Arcadius and Honorius, the former ruling in the East, the latter in the West.

CENTURY V.

A.D.				
406	HE			
	1 othe	r barb	arous Na	tions,
	over-run	the	Western	Em-
	pire.			

410 Alaric, King of the Goths, takes and plunders Rome.

mans, and establish themselves in Spain, and Part of Gaul.

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420 The Commencement of the French Monarchy under Pharamond.

423 Venice began to be built about this Time.

431 The Third General Council at Ephefus.

439 Genseric, King of the Vandals, takes Carthage.

M 4 The

451 The Council of Chalcedon, reckoned the fourth General one.

People inhabiting the Country near the Palus Maotis, ravage Italy and other Parts of Europe, under the Conduct of Attila their King. Many People retiring to the Isles of the Adriatic Sea, to avoid the Fury of Attila, compleat the Building of the City of Venice.

Heptarchy in England, the Kingdom of Kent being the

First of the Seven.

476 Odoucer, King of the Heruli, (a People from the Borders of the Euxine Sea) dispossesses Augustulus, and reigns in Italy;

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Italy; and thus puts an End to the Western Empire.

492 Theodoric, having overcome the Heruli, founds the Kingdom of the East Goths in Italy.

495 Clowis, King of France, having obtained a Victory over the Germans, embraces Christianity.

CENTURY VI.

of the West-Goths, with his own Hand.

518 Justin, a Man of mean Extraction, (having been a Swine-herd, a Carpenter, and a common Soldier) is chosen Emperor.

Justinian, famous for the Pub-

Publication of the Pandells or Digests of the Roman Civil Law, which his Chancellor Tribonian compiled by this Emperor's Order.

534 Belisarius, one of Justinian's Generals, takes Carthage, and destroys the Kingdom of the

Vandals.

553 A Council at Constantinople, reckoned the Fifth General one.

Justinian's Captains, having taken Rome, and subdued Tejas, puts an End to the Government of the Goths in Italy.

568 In the Reign of Justin II. Nephew of Justinian, the Kingdom of the Lombards is found-

ed in Italy by Alboinus.

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574 The War breaks out between Justin and Chosroes King of Persia, who is at first victorious, but is subdued in a few Years.

581 Mauritius the Cappadocian gains great Victories over Chofroes II.

583 For which Tiberius rewards him with the Empire.

Parts of Europe, and particularly at Rome.

597 Augustin the Monk comes to England to preach Christianity.

CENTURY VII.

A. D.

PHocas, being proclaimed Emperor by the Army, puts
Mauritius and all his Children to Death. It is faid, that the last Words of Mauritius were those of the Psalmist Righteous art thou, O Lord, and upright are thy Judgments.

606 Phocas grants to Pope Boniface the Title of Head of the

Church.

610 *Meraclius* is proclaimed Emperor by the *African* Army, makes *Phocas* Prisoner, and puts him to Death.

or the Hegira, from which Æra the Mahometans compute their Years.

Chofroes

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y, d 626 Chefroes II. King of Persia, gains considerable Advantages over Heraclius, but at length is vanquished, and slain by his own Son.

634 Damascus taken by the Sara-

cens.

636 They also take Jerusalem; and in a sew Years make themselves Masters of several Provinces of the Empire, and of the whole Kingdom of Persia.

654 The Emperor Constans is beaten by the Saracens in a Sea-

fight.

663 Constans comes to Rome and

plunders the City.

677 The Saracens make Peace with the Emperor Constantine Pogonatus, the Successor of Constans.

The

680 The Sixth General Council, held at Constantinople.

694 Justinian II. who succeeded Constantine, has his Nose cut off by Leontius, and is banished.

696 Absimarus cuts off Leontius's Nose, and shuts him up in a Monastery.

CENTURY VIII.

Justinian recovers the Empire, and puts both Leontius and Absimarus to Death.

711 He is killed, after a cruel Reign.
714 Roderic, King of the West Goths
in Spain, having ravished the
Daughter of Count Julian,
the Count calls in the Moors,
(or Saracens) Roderic is killed
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in Battle, and the Gothic Kingdom destroyed.

715 Theodosius III. proclaimed Em-

peror.

716 He is opposed by Leo Isaurus, to whom he willingly resigns the Government, and retires to Ephesus.

718 The Saracens, having lost a vast Number of Men, are forced to raise the Seige of Constan-

tinople.

725 Charles Martel, natural Son of Pepin, King of France, defeats the Saracens near Tours, the greatest Part of their numerous Army, together with their General Abderamus, being killed on the Spot.

726 The Emperor Leo orders all Images, either in Churches or other Places, to be pulled down

and

and destroyed; in which he is opposed by Pope Gregory II. and the Patriarch of Constantinople.

741 Leo dies, and is succeeded by his
Son Constantine Copronymus;
but Artabazus disputes the
Empire with him, and posfesses himself of Constantinople.

743 Constantine besieges Constantinople, takes it, and puts out the Eyes of Artabazus and his

Son.

754 Pepin, King of France, marches into Italy to the Affistance of Pope Stephen II. against Aifulphus King of the Lombards, and obliges him to raise the Siege of Rome.

The worshipping of Images

A. D. condemned by a Council at Conflantinople.

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773 Charlemagne, Son of Pepin, marches into Italy at the Request of Pope Adrian, against Desiderius King of the Lombards.

777 Desiderius is taken Prisoner, the Kingdom of the Lombards destroyed, and Charlemagne crowned King of Italy.

787 The Seventh General Council, begun at Constantinople, and continued at Nice, in favour of the Worship of Images.

793 A great Battle between Alphonfus the Chaste, King of Leon, and the Moors, wherein the latter were defeated, with the Loss of 70,000 Men.

800 Charlemagne is declared Emperor by the People of Rome, N and

and crowned by Pope Leo III. on the 25th of December.

CENTURY IX.

802 IRENE, Empress of the East, is dethroned, and Nicephorus made Emperor in her stead.

803 Nicephorus and Charlemagne make an Agreement to divide the Empire between them; Charlemagne and his Successors to have the Western Part, and Nicephorus and his Successors the Eastern.

811 Nicephorus, making War with the Balgarians, is killed, and his Son Stauratius wounded; who reigns a few Months, and is succeeded by Michael Curopalata.

Curo-

813 Curopalata refigns the Empire to Leo V. an Armenian, who declares against the Worship of Images.

814 The Western Empire falls to

Louis le Debonnaire, one of

the Sons of Charlemagne.

and succeeded by Michael Balbus, one of the Officers of his Guards, whom Lee had imprisoned on Suspicion of treasonable Designs.

323 The Saracens of Spain make themselves Masters of the Island of Crete, and build

the City of Candia.

828 The Saracens of Africa seize upon Sicily. Apulia, Calabria, and other Provinces of Italy likewise fall into their Hands.

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829 Balbus is succeeded by his Son

Theophilus.

falling out about the Partition of their Father's Dominions, a bloody Battle is fought near Fontenay in Burgundy, wherein the Loss on both Sides amounted to 100,000 Men.

\$46 Ramirus, King of Arragon, obtains a great Victory over the

Moors.

\$55 Lotharius, Emperor of the West, divides his Dominions amongst his three Sons, and retires to a Monastery.

\$58 Ignatius, Patriarch of Constantinople, is deposed and banished, and Photius advanced in his

Room.

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869 The Eighth General Council, (or Fourth of Constantinople) wherein Photius is degraded, and Ignatius re-established.

878 After the Death of Ignatius, the Emperor Basil restores Photius to the See of Constanti-

nople.

889 Leo, the Son and Successor of

Bafil, deposes Photius.

896 Arnolphus, King of Germany, having made himself Master of Rome, is crowned Emperor

by Pope Formofus.

897 Pope Stephen VII. the Succeffor of Formofus, causes his Body to be taken out of the Grave, to be clad with the Pontifical Vestments, then stripped of them publickly, and (after cutting off three N 3 of

of his Fingers) to be thrown into the Tyber.

900 Stephen is imprisoned and strangled. The Hungarians invade Germany.

CENTURY X.

Alexander, Brother of Leo, feizes the Empire of the East, as Guardian of Constantine, Leo's Son.

912 Alexander dies, and Confantine is placed on the Throne.

920 Pope John X. gains two memorable Victories over the Saracens, and drives them out of Italy.

922 Henry the Fowler, Emperor of the West, vanquishes the Hungarians,

garians, and delivers Germany from paying them Tribute.

923 Charles the Simple, King of France, is imprisoned, and Rodolph Duke of Burgundy advanced to the Throne. His Queen, an English Woman, flies into England with her Son Louis.

924 Rodolph reduces great Part of Larrain, and obliges William Duke of Aquitain to do him

Homage.

929 Charles, the dethrened King

dies in Prison.

othe the Great, Son of Henry
the Fowler, succeeds his Father in his Dominions. Rodelph dying the same Year,
the French fend a Deputation
into England to invite Louis
Son of Charles the Simple,
N 4

to come and take Poffession of his Kingdom. This Prince is called Louis the Transmarine, from his having been educated in England.

939 Otho recovers Lorrain, subdues the Bohemians, and puts the

Hungarians to Flight.

946 He takes Burgundy and the Netherlands.

948 He subdues the Danes.

955 The Hungarians invade Bavaria, but are defeated and cut to Pieces by Otho.

959 Constantine, Emperor of the East, is poisoned by his Son Romanus, who succeeds him.

962 Otho is crowned Emperor at Rome by Pope John XII.

963 Nicephorus Phocas, Romanus's General, takes Candia from the Saracens, and succeeds

Romanus

Romanus in the Empire. Otho causes Pope John to be deposed, and puts Leo VIII. in his Place.

969 Nicephorus is murdered in his Palace by John Zimisces, his Empress's Gallant, who suc-

ceeds him.

975 Zimisces is poisoned by one of his Servants at Damascus, but reaches Constantinople, and dies there. He is succeeded by Basil and Constantine, Sons of Romanus.

982 The Greeks and Saracens defeat the Emperor Otho II. whose Army is cut to Pieces, and himself taken, but narrowly escapes by swimming.

986 Lotharius, King of France, is poisoned by his Wife, and succeeded by his Son Louis.

987 Louis meets with the same Fate, and is succeeded by Hugh Capet, the first of the prefent Race.

996 Otho III. receives the Imperial Crown at Rome from the Hands of Pope Gregory V.

999 Boleslaus, Duke of Poland, (Son of Milceslaus the first Christian Duke) is made King by the Emperor Otho.

dom by Pope Sylvester II. in favour of Duke Stephen Geisa, who first introduced Christianity into that Country.

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CENTURY XI.

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A.D.

1003 RObert, King of France, having married his Kinswoman

Bertha, is excommunicated
by the Pope, and forced to
go to Rome for Absolution.

is crowned Emperor at Rome by Pope Benedict VIII.

the Empire of the East, having divorced his first Wife, and married Zoe the Daughter of his Predecessor Confantine.

1034 Romanus is murdered by Zoe, and succeeded by Michael the Paphlagonian, her Gallant.

Monastery.

Henry

the Son of Conrade, deposes
Pope Gregory VI. and causes
Clement II. to be elected, by
whom he is crowned Emperor.

1059 The Right of electing Popes is lodged in the Cardinals by a

Synod at Rome.

Normandy, defeats Harold, and obtains the Crown of England; from whence he is called William the Conqueror.

the East, after fighting valiantly is taken in Battle by the Turks, who treat him honourably, and afterwards release him.

1071 He has his Eyes put out, and is killed by his Successor.

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peror Henry IV. and Pope Gregory VII. which continue feveral Years.

declares that he had forfeited the Kingdoms of Germany and Italy, and absolves his Subjects from their Oath of Allegiance—This is the first Pope who assumed the extravagant Power of dethroning Kings and Emperors, and disposing of their Dominions at Pleasure.

1077 Henry becomes suppliant, and receives Absolution from the Pope on very dishonourable Terms.

dation, Gregory anathematizes him and his Abettors,

forbids all Christians to obey him, and gives the Kingdom of Germany to Rodolphus. The Troops of Rodolphus are defeated by Henry, and himfelf receives a Wound of which he dies soon after.

goes directly to Rome without any Opposition; but the Inhabitants shutting their Gates against him, he ravages and ruins the Country. Robert Guiscard, Duke of Apulia, enters Thrace with an Army of 15,000 Normans, and deseats the Emperor Alexis Comnenus, who came against him with 160,000 Men.

1082 Henry lays Siege to Rome, but is obliged to retire on

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account of the excessive Heats.

the City, and causes himfelf to be crowned Emperor
by Clement II. whom he had
made Pope in Opposition to
Gregory. Pope Gregory betakes himself to the Castle of
St. Angelo, where he is besieged by Henry; but Robert,
Duke of Apulia, comes to his
Relief, and obliges the Em-

peror to retire into Germany.

1096 The first Croisade, or Expedition for recovering the Holy

Land out of the Hands of the Saracens, in which above 300,000 Men enlist themfelves, under the Command of Godfrey, Duke of Bouillon.

The

of which Godfrey is made King.

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a Descent upon Spain, and gains a great Victory over the Troops of King Alphonsus VI. whose only Son Sanctius is killed on the Spot.

CENTURY XII.

refign the Empire, is fucceeded by his Son Henry V.
and dies at Liege the following Year.

1110 Henry V. is crowned King of the Lombards at Milan.

Pope, (together with feveral Cardi-

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Cardinals) and obliges him to crown him Emperor.

1119 The Order of the Knights of St. John of Jerusalem inftituted.

122 The Greek Emperor, John Comnenus, defeats the Scythians

and Hungarians.

1139 Alfonsus, Count of Portugal, is proclaimed King by his Army, just before he gives Battle to five petty Moorish Kings in Confederacy against him. He obtains a fignal Victory, taking the five Standards of those Kings; on which Account he puts five Shields in the Arms of Portugal, which are retained to this Day.

1147 The same Alfonsus takes Lisbon from the Moors, which from

that

that Time becomes the Seat of the Kings of Portugal.

Emperor at Rome by Pope Adrian IV.

1162 Henry II. of England conquers Ireland.

1166 The Emperor Frederic goes to

Italy with an Army, to put

Paschal into Possession of the
Holy See.

1167 He makes himself Master of Rome, but the Sickness in his Army obliges him to retire.

1170 Thomas à Becket, Archbishop of Canterbury, affassinated.

don of Pope Alexander, who fets his Foot upon that Emperor's Neck.

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dering Alexis II. is feized by his own Subjects, who cut off one of his Hands, put out one of his Eyes, lead him about the Streets on a Camel with his Face towards the Tail, tear off his Flesh with Iron-Hooks, and at last hang him up between two Pillars.

Jerusalem from the Christians, of which Gay of Lusignan was

then King.

and Philip Augustus King of France, make an Expedition to the Holy Land to recover it from Saladin; and in his Voyage thither Richard conquers the Island of Cyprus, with which he purchases of O 2 Guy

Guy of Lufignan his Right to the Kingdom of Jerusulem.

through Germany, is taken by Leopold Duke of Austria, and delivered to the Emperor Henry VI. who keeps him Prisoner fifteen Months, and makes him pay 100,000 Marks for his Ransom.

had taken the Advantage of his Absence and ravaged Normandy, he is mortally wounded by an Arrow at the Siege of Chalus in the Limosin, and dies soon after.

CENTURY XIII.

A. D.

1204 THE French and Venetians take Constantinople; and Baldwin, Count of Flanders, is elected Emperor. The Empire is now divided, Baldwin reigning at Constantinople, Theodore Lascaris at Nice in Bithynia, and Alexis Comnenus at Trebisond.

of Bulgaria, kept a Prisoner for fixteen Months, and then put to Death in a cruel Man-

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1209 The Croisaders against the Albigenses (a Sect of Christians so called) take the City of Beziers in Languedos, burn it, and put 60,000 of those poor People to the Sword.

The

vaded Spain with a vast Army, the Pope forms a Croifade against them, and they are entirely defeated in the Plains of Tolosa, 200,000 of them being killed on the Spot.

obtains a great Victory near
Bovines over the Emperor
Otho IV. who (in Conjunction with the Counts of Flanders and Boulogne) attacked him with an Army of 150,000
Men.

1218 Simon of Montfort, Head of the Croifaders against the Albigenses, is killed before the City of Toulouse, which he was besieging.

beats the English in Poisson, and

and takes from them the City of Rochelle and other Places.

1230 James, King of Arragon, drives the Saracens out of Majorca and Minorca.

1231 He takes from them the Kingdom of Valentia.

1248 Ferdinand III. King of Castile and Leon, conquers the Kingdom of Andalufia, and makes that of Granada tributary.

1249 Louis IX. King of France, having undertaken an Expedition to the Holy Land, takes the City of Damiata in E-

gypt.

1250 He vanquishes the Saracens in two Battles, but in a third he is defeated and made Prifoner, and obliged to pay 400,000 Livres for his Ranfom,

fom, besides the Restitution of the City of Damiata.

Earl of Holland, Richard
Duke of Cornwall (Brother
to King Henry 111. of England) is chosen Emperor by
some of the Electors; and
Alphonsus King of Castile, is
chosen by the others.

Emperor, recovers Constantinople from the Latins in the

Reign of Baldwin II.

1263 Charles Earl of Anjou, Brother to Louis IX. of France, is made King of Sicily by Pope Urban IV.

1265 Clement IV. (the Successor of Urban) confirms Charles in the Kingdom, and crowns him at Rome.

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1268 Conradin, Duke of Swabia, comes with an Army to recover Sicily, which was the Inheritance of his Ancestors; but he is defeated near the Lake of Celano, and made Prisoner.

the Instigation of the Pope, and thereby the Race of the Princes of Swabia becomes extinct,

against Tunis, (hoping thereby to open a Way for the Conquest of Egypt and the Recovery of the Holy Land) but whilst he is besieging that City he is taken ill and dies, and a great Part of his Army are also destroyed by pestulential Distempers.

Rodolph,

1273 Rodolph, Count of Habsbourg, (from whom the present Austrian Family is descended) is elected Emperor of Germany.

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1278 He defeats Ottocar, King of Bobemia, who is flain in the Battle. By this Victory he recovers Austria, which he gives to his Son Albert.

1282 A general Massacre of all the French in the Island of Sicily, in which even the Women who were with Child by Frenchmen were not spared. This Massacre has obtained the Name of the Sicilian Vespers, being committed (as had been agreed on by the Conspirators) when the Bells rung in for Vespers (or Evening Prayers) on Easter-Day.

Hereupon Peter King of Arragon

ragon makes himself Master

of Sicily.

King of Sicily, is taken Prifoner by the King of Arragon's Admiral in a Sea-fight near Naples.

1238 He is fet at Liberty, but never recovers the Kingdom of

Sicily.

1291 The Christians lose Tripoli, Sidon, Tyre, and whatever they were possessed of in and near

the Holy Land.

Emperor after the Death of Rodolph. Baliol King of Scotland swears Fealty to Edward L. King of England.

Duke of Austria, Son of Rodolph, chosen in his stead.

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A. D.

Spires between Adolphus and Albert, wherein Adolphus is flain, and Albert remains in peaceable Possession of the Empire. A Jubilee instituted and opened by Pope Boniface VIII.

CENTURY XIV.

Victory over the French
commanded by Robert Earl of
Artois, 20,000 of them being
flain upon the Spot.

1304 The French, in their Turn, defeat the Flemings, killing about the same Number.

See from Rome to Avignon, where

A.D. where it continued seventy-two Years.

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- 1312 The Order of the Knights Templars abolished in the Council of Vienne.
- of Austria, and Frederick of Austria, dispute the Empire, having been each of them chosen by a Part of the Electors; but Louis deseats Frederick, and makes him Prifoner.
 - 1327 Edward II. King of England, barbarously murdered.
- 1340 The Kings of Caffile and Portugal obtain a most fignal Victory over a vast Army of the Moors.
- with about 25,000 Men defeats the French near Creffy, whose Army (according to the

the lowest Account) was at least 60,000 strong. Thirty thousand French were slain, among whom were 1500 Persons of Quality. And the next Day 7000 French were cut to Pieces, who were marching to join their Army, not knowing what had happened.

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1347 The English take Calais, King Philip having in vain attemp-

ed to relieve it.

1349 Daupbine is annexed to the Crown of France, on Condition that the King's eldest Son should always bear the Title of Dauphin.

Edward III. with about 8000 Men, defeats 50,000 French near Poisiers, takes King

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John and his youngest Son Prisoners, and carries them to England.

1357 Amurat, the Successor of Orchanes, enlarges the Turkish Empire by the Conquest of Gallipoli, Adrianople, and the

adjacent Provinces.

1360 A Peace is concluded between France and England, very advantageous and honourable to the latter; and King John is fet at Liberty, leaving Hostages in England for the Payment of the Sum agreed on for his Ranfom.

1364 The Duke of Anjou, King John's fecond Son, and one of his Hostages given to King Edward, having made his Escape, John comes over

to make Satisfaction, and dies in England.

ceeded by his Grandson Richard II. a Minor; in the Beginning of whose Reign the French recover most of the Places the English were possessed of in France.

1385 John the Bastard, King of Portugal, defeats the Castilians, which Victory is annually celebrated to this Day a-

mong the Portuguese.

1388 Bujazet succeeds his Father Amurat in the Ottoman Empire, who in a few Years
takes from the Christians
Thessaly, Macedonia, Phocis,
Attica, and Burglaria.

1392 Charles VI. King of France, loses his Senses, and is some-

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times fo mad, that they are forced to bind him.

between Bajazet and Sigifmund King of Hungary, wherein the latter is defeated, with the Loss of 20,000 Men.

murdered in Prison, and succeeded by Henry IV. Duke of Lancaster.

1400 The Emperor Wenceslaus is deposed by the Electors.

CENTURY XV.

1402 TAMERLANE, Emperor of the Tartars, defeats Bajazet near Angora, and takes him Prisoner.

P

Bajazes

1403 Bajazet, provoking his Conqueror, is put is an Iron Cage, where he dashes out his Brains against the Bars.

1409 John, King of Portugal, makes a Descent in Africa, and

takes Ceuta.

Brother of Wencessaus, is elected Emperor of Germany. Ferdinand, Regent of Castile, defeats the Moors of Granada.

1415 Henry V. King of England, gains a memorable Victory over the French near Agincourt, who were much superior to him in Number. John Huss, having preached against several Doctrines of the Church of Rome, is condemned as a Heretick by the Coun-

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Council of Conflance, and burnt alive.

1416 Jerome of Prague, his Scholar, fuffers the same Death.

1419 The Portuguese discover the Island of Madeira.

Catherine, Daughter of Charles VI. of France; and it is agreed by Treaty, that Henry shall be Regent of France during the Life of Charles, and after his Death succeed him in the Throne.

1422 Henry V. dies, leaving the Administration of France to the Duke of Bedford, and that of England to the Duke of Gloucester, his Son Henry VI. being but eight Months old.

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The

1428 The English besiege Orleans, and reduce it to the utmost Extremity.

1429 They are obliged to raise the Siege; to which the Valour of a Country Maid, called Jean of Arc, very much contributes.

1431 She is taken by the English, and burnt as a Witch.

1432 King Henry VI. is crowned at Paris.

1436 A great Famine in France, followed by a dreadful Pettilence.

1444 Ladislaus, King of Hungary, having broken the Truce he had made with the Turks, a memorable Battle is fought between him and Sultan Amurat near Varna, wherein the Christian Army is entirely de-

defeated, and the King him-felf flain.

takes Constantinople, and thereby puts an End to the Christian Empire in the East, transferring it to the Turks.

over Mahomet, and forces him to raise the Siege of Bel-

grade.

of York, succeeds Henry VI.

of England.

being apprehensive that a Design was formed to poison him, abstains from Victuals, and is starved to Death. He is succeeded by his Son Louis XI. who laid the first Foundation of the absolute P 3

Power fince exercised by the Kings of France.

1465 The Battle of Mont-le-Herry, between Louis XI. and Charles Duke of Burgundy.

1468 Paul II. decrees, that none but Cardinals shall be elected

Popes.

Prince, drives the Tartars out of Persia, which they had been Masters of above two hundred Years.

1474 Mahomet II. conquers Paphlagonia; and having defeated David Comnenus, the last Emperor of Trebisiond, he carries him Prisoner to Constantinople, with all his Family.

1475 King Edward IV. lands in France with a great Army, has an Interview with

Louis

Louis XI. and is persuaded by Presents and fair Promises to return Home.

Morat, but is defeated by the Switzers, with the Loss of twelve or fourteen thousand Men.

1477 He besieges Nancy, but is again defeated and killed.

but is forced to retire with great Loss, the Place being gallantly defended by the Knights of St. John of Jerufalem.

of York, usurps the Crown of England, and causes his two Nephews (the young King Edward V. and his Brother) to be miserably murdered.

P4 King

Battle of Bosworth, and Henry VII. crowned in the Field. This Prince unites the Houses of York and Lancaster, by marrying Elizabeth Daughter of Edward IV.

1492 Ferdinand V. King of Costile, conquers Granada, and thereby puts an End to the Kingdom of the Moors in Spain, after it had stood there above 700 Years. About the same Time Christopher Columbus, a Genoese discovers America.

1493 Bartholomew Dias, a Portuguese, discovers the Cape of Good

Hope.

1495 Charles VIII. King of France, conquers the Kingdom of Naples, but loses it in less than a Year.

Vasques

1497 Vasquez de Gama sails to the

East Indies by the Cape of

Good Hope, being the first who
performed that Voyage. Americus Vescupius, a Florentine,
from whom America takes its
Name, makes farther Discoveries of that Continent.

of Milan, forcing the Duke

to fly into Germany.

1500 The Duke recovers Milan, but loses it again soon after.

CENTURY XVI.

A Very great Famine and Plague in Germany.

1502 Brafil discovered by the Portuguese. Vespucius makes farther Discoveries in America.

The

1503 The Spaniards become fole Masters of Naples, having driven out the French.

1507 Genoa rebels against Louis XII. but is foon reduced to her former Obedience.

1508 The Emperor, the Pope, and the Kings of France and Spain, enter into a League against the Venetians.

1509 The French defeat the Venetians in a bloody Battle near the Henry VIII. River Adda. succeeds to the Crown of

England.

1510 The Portuguese make themselves Matters of Goa in the East Indies. The Pope, the Kings of England and Spain, and the Saviss Cantons, declare War against Louis XII.

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1512 The French, under the Command of Gaston de Foix, the King's Nephew, gain a great Victory over the Confederate Army near Ravenna, but Gaston is unfortunately killed. After this Ravenna is taken

and facked.

The French befiege Novara, but are furprifed and routed by the Switzers, who take all their Artillery, and afterwards march into France and befiege Dijon. King Henry VIII. defeats the French near Guinegast, burns Teronane, and takes Tournay. James IV. King of Scotland, invades England, but is defeated and killed in the Battle of Floddenfield.

Martin

against Indulgences. Egypt is made a Province of the Ottoman Empire.

1519 Zuinglius begins to preach in Swisserland against the Doctrines of the Church of Rome.

an Edict to be drawn up a gainst Luther at the Dyet of Worms, whereby he is outlawed. King Henry VIII. having published a Book against Luther, Pope Leo X. gives him the Title of Defender of the Faith, which the Kings of England retain to this Day.

1524 The Constable Charles of Bourbon, the Imperial General marches into France, and be-

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fieges Marseilles, but is obliged to retire.

1525 Francis I. King of France, is defeated and taken Prisoner by the Imperialists in the Battle of Pavia. Lutheranism is introduced into Sweden and Denmark. The Mass abolished in the Canton of Zurich.

the Imperial Troops under Charles of Bourbon, and that General killed in the Attack.

Lewis, King of Hungary and Bohemia, is killed in a Battle against the Turks near Mobatz.

1528 Genoa becomes a free Republic. Cardinal Wolfey is difgraced.

Solyman

1529 Solyman II. Emperor' of the Turks, is obliged to raise the Siege of Vienna, having lost 60,000 Men. The Lutheran Princes and Cities of Germany publish a Protest against a Decree of the Dyet of Spires; from whence the Lutherans obtained the Name of PROTESTANTS. Peace concluded at Cambray, between the Emperor and the King of France.

1530 The Protestants present a Confession of their Faith to the Emperor at the Dyet of Augsburg. A great Inundation by the breaking of the

Dykes in Holland.

1534 The Anabaptists seize Munster, and chuse John, a Taylor of Leyden, for their King.

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that City, and punishes the Ringleaders of the Sedition.

Henry VIII. abrogates the Pope's Authority in England, and is declared by his Parliament Supreme Head of the Church

1536 Calvin takes up his Residence at Geneva, and his Doctrines spread themselves in Franco.

The People of Ghent rebel against their Governess; but the Emperor Charles goes thither in Person, causes the Authors of the Revolt to be beheaded, deprives the Citizens of their Privileges, and builds a strong Citadel to keep them in Awe.

Francis

in Spain, Italy, and Flanders, with five different Armies.

1544 Henry VIII. takes Boulogne, after a Siege of two Months.

Peace concluded at Crespy between the Emperor and the King of France.

1545 The Opening of the Council

of Trent.

bring into the Field an Army
of 100,000 Men, under the
Command of John Frederick
Elector of Saxony, and Philip
Landgrave of Hesse.

Edward VI. dies, and his Son

Edward VI. is proclaimed

King of England. Francis I.

King of France, dies; and

is fucceeded by his Son, Hen
ry II. The Emperor falls

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into Saxony, defeats the Elector, and takes him Prifoner. Philip, Landgrave of Hesse, makes his Submission to the Emperor, but is detained Prisoner contrary to Agreement.

48 The Mass abolished, and the Reformed Religion established

in England.

The Emperor Charles publishes a fevere Edict against the Protestants in the Low-Countries. Peace concluded between England, Scotland, and France; and Boulogne restored to the French, in Consideration of a Sum of Money.

1351 Magdebourg is besieged by the Emperor's Forces, under Marrice, Elector of Saxony.

2. Maurice

just Detention of his Wise's Father the Landgrave of Hesse, turns his Arms against the Emperor, and is very near surprizing his Person at Inspruck. The French make themselves Matter of Mente, Toul, and Verdun.

Jane Grey (Daughter of the Duke of Suffolk by Mary Sister of Henry VIII.) is proclaimed Queen; but soon after Mary, eldest Sister of Edward VI. is proclaimed, and Lady Janeimprisoned and beheaded. Queen Mary reestablishes Popery in England.

of Spain, Son of the Emperor Charles V.

Charles

1556 Charles refigns the Imperial Crown to his Brother Ferdinand, and the Spanish Monarchy (with all his other Dominions) to his Son Phi-

lip.

1557 King Philip's Army (in which there were some English Troops) befieges and takes St. Quintin, having gained a memorable Victory over the French under the Constable Montmorency, who advanced to relieve the Place.

1558 The Duke of Guise takes Ca. lais from the English, after they had been possessed of it 211 Years. Queen Mary dies, and is succeeded by her Sister Elizabeth, who abolishes Popery, and restores the Reformed Religion in

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England. The Emperor Charles V. dies in the Monastery of St. Just in Spain, whither he had retired after his Abdication. Mary, Queen of Scots, is married to the Dauphin of France, afterwards King Francis II.

ed by his Son France is succeeded by his Son Francis II. a Youth of sixteen Years of

Age.

ed by his Brother Charles IX. then fcarce eleven Years old.

1561 The famous Conference at Poisfy between the Popish and Protestant Divines.

France on Account of Religion. The Prince of Conde the Head of the Hugonots,

(as

(as the French Protestants were called) is defeated near Dreux, and taken Prisoner. The Philipine Islands difcovered by the Spaniards.

1563 Peace made with the Hugonats. The Conclusion of the Coun-

cil of Trent.

1564 The Emperor Ferdinand dies, and his Son Maximilian II. fucceeds him.

1565 Solyman, Emperor of the Turks, befieges Malta with a powerful Army, but is forced to raife the Siege, after lofing a vast Number of Men. Mary. Queen of Scots, marries Henry Lord Darnley, Son of the Earl of Lenox.

1566 A League formed by the Protestants in the Netberlands to oppose the Inquisition, and

D. A.

and procure the free Exercife of their Religion.

tween the Hugonots and the Catholics. The City of Rochelle declares for the Hugonots, which is their chief Place of Security for fixty Years. The Prince of Condébesieges Paris, but is defeated near St. Denis.

Alva with an Army into the Netberlands, who causes many Thousands of the Protestants to be put to Death. Peace is made with the Hugonots in France, but War breaks out again the same Year.

1569 The Hugonots are beaten near Jarnac, and the Prince of Condé killed. They are likewise

wise defeated near Moncon-

1570 Peace concluded with the Hugenots. The Turks take the Isle of Cyprus from the Venetians.

1571 The confederate Fleet, under the Command of Don John of Austria, entirely defeats that of the Turks near the Gulph of Lepanto, who are faid to have lost above 200 Gallies and 30,000 men.

The Hugonots massacred at Paris on St. Bartholomew's
Day; amongst whom were the Admiral Coligny, and many other Persons of Distinction. The Example being followed in several other Parts of France, about 30,000 Q 4

Protestants were destroyed in a

few Days.

Rochelle near eight Months, and then raises the Siege, having lost 12,000 Men before the Place. Peace is thereupon granted to the Hugonots a fourth Time; and Rochelle, Montaban, and Nismes, are yielded to them for their Security.

Charles IX. dies, and is succeeded by his Brother Henry III. who had been lately

elected King of Poland.

1576 The Emperor Maximilian dies, and is succeeded by his Son Rodolph II. Another Peace made with the Hugonots.

A fixth

1577 A fixth War against the Hugonots, and Peace concluded the same Year.

nocco, being dispossessed by his Uncle, craves Assistance of Sebassian King of Portugal, who accordingly enters Africa with a great Army, wherein was the Flower of the Portuguese Nobility. A Battle ensues, the Portuguese Troops are all cut to Pieces or made Prisoners, and the King himself slain.

1579 The Union of Utrecht, which is the Foundation of the Republick of the United Pro-

vinces.

1580 Philip of Spain makes himself
Master of the Kingdom of
Portugal. War with the
Hu-

Huganots renewed, but foon terminated.

1582 The Reformation of the Calendar by Pope Gregory XIII.

1584 William, Prince of Orange, affassinated at Dilft.

of Leicester to Holland to assist the States.

1587 Mary, Queen of Scots beheaded.

Invincible Armada, confisting of 150 Sail of Ships, and having on board 20,000 Soldiers, designed to invade England, are partly destroyed by the English, and partly by violent Storms, so that sew of them return Home again, and those in a very shattered Condition.

Henry

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by Clement a Monk, and fucceeded by Henry IV. King of Navarre, a Protestant, the first of the House of Bourbon.

Mayenne near lury, whose Forces were double the Number of the King's. He blocks up Paris, which is reduced to great Extremity for want of Provisions, but seasonably relieved by the Duke of Parma, Governor of the Netherlands. Maurice, Prince of Orange takes Breda by a Stratagem. The Turks are forced to raise the Siege of Eseck with great Loss.

1593 Henry IV. in Order to get rid of his Enemies and enjoy

his

his Crown in Peace, embraces the Romish Religion.

with a Knife by a Russian who endeavoured to stab him; and it being found that he was prompted to this desperate Attempt by the Jefuits, they are all banished the Kingdom. The Imperial Forces Deseat the Turks before Gran, and take the Town.

in the Siege of the Place, and in a Battle fought foon after with the Imperialists, he loses 60,000 Men. Raab is retaken from the Turks.

1598 Peace is concluded between the Kings of France and Spain at Vervins. Henry IV. publishes

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lishes the famous Edict of Nantz. by Virtue of which the Protestants enjoy the free Exercise of their Religion. The King of Spain dies, and is succeeded by his Son Philip III. The Hollanders make their first Voyage to the East-Indies.

1599 Henry IV. obtains the Diffolution of his Marriage with Margaret Sister of Charles IX. and marries Mary de Medicis.

The first Establishment of the English East-India Company.

1600 Prince Maurice defeats Archduke Albert near Nieuport.

CENTURY XVII.

A. D.

of Oftend, which latted above three Years, and is faid to have cost the Spaniards 70,000 Men.

1602 The Establishment of the Dutch

East-India Company.

1603 Queen Elizabeth dies, and is fucceeded by James VI. of Scotland, the first King of that Name in England.

1605 The Gunpowder Plot discovered, which some Papists had contrived in Order to have blown up King James the Prince, and the whole Parliament.

1606 Peace concluded between the Emperor and the Turks. The Venetians banish the Jesuits.

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1609 The Spaniards and the Hollanders make a Truce for twelve Years. The Descendants of the ancient Moors, who had embraced Christianity, are banished out of Spain, to the Number of 900,000 Souls.

1610 Henry IV. King of France, being in his Coach in one of the Streets of Paris, and obliged to stop by Reason of the Crowd, is stabbed in the Belly by one Ravaillac, and dies immediately. He is fucceeded by his Son Louis XIII. a Minor, under the Tuition of his Mother, Queen Mary de Medicis.

1612 The Death of Rodolph Emperor of Germany, who is fucceeded by his Brother Matthias

King

A.D.

King of Hungary and Bohe-

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1613 Elizabeth, Daughter of James I.

King of Great-Britain, married to Frederic V. Elector
Palatine. Gnessia in Poland
almost consumed by Fire.

1617 The Emperor Matthias refigns the Kingdoms of Hungary and Bohemia to his Coufin Ferdinand.

1618 A remarkable Comet feen in Europe, The Synod of Dert.

1619 The Death of the Emperor Matthias, who is succeeded by Ferdinand II.

the Crown to Frederic Elector Palatine, he accepts it; but his Army is entirely defeated by the Emperor's Forces near Prague, and himself forced

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rced ced to fly with his Family into Silefia, and afterwards into Holland.

1621 The War renewed between the Spaniards and the Hollanders. Philip of Spain dies, and is succeeded by his son Philip IV. Archduke Albert

dies at Bruffels.

invades Poland with an Army of 400,000 Men, and comes up with the Polish Army of about 65,000. He makes three Attempts to storm the Polish Camp, but is as often repulsed, with the Lois of 60,000 Men; and loses a greater Number in his March back to Constantinople. The Dutch massacre the English at Amboyna.

1625 King James I. dies, and is succeeded by his Son Charles I. Christian IV. King of Denmark, is made General of the Circle of Lower

R Saxony,

Saxony, and engages in a War against the Emperor. Maurice, Prince of Orange, falls into a deep Melancholy, and dies. Breda surrendered to the Spaniards, after a long Siege.

1628 Rochelle taken from the Protestants, after a long and obstinate Defence, the Besieged having had no Bread for thirteen Weeks before

they furrendered.

1629 Peace concluded at Lubeck between the Emperor and the King

of Denmark.

1630 Gustavus Adelphus, King of Sweden, invades Germany, and takes several Towns. Magdebourg, one of the chief Cities of the Protestant Party, is taken, plundered, and burnt by Count Tilly, the Imperial General.

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Forces with those of the Elector of Saxony, defeats Tilly near Leipsick, kills 10,000 of the Imperialists, and takes all their Baggage and Artillery.

1632 Another Battle at Lutzen, near Leipfick, between the Swedes and the Emperor's Forces under Count Walstein, wherein the former gain the Victory, but their King Gusta-

was loses his Life.

1633 Almost a third Part of Constantinsple consumed by Fire.

1634 Old Parr dies, aged 152 Years. The Sowedes are entirely defeated

near Norli guen in Swabia.

1635 A Peace concluded at Prague between the Emperor and the Elector of Saxony.

1637 Ferdinand II. dies at Vienna, and is succeeded by his Son Ferdinand

R 2 III.

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R 2 III.

III. 'A Tumult at Edingburgh on reading the English Liturgy. Breda retaken from the Spaniards.

1638 Louis XIV. born. The Hollanders are beaten near Calloo.

nish Fleet in the Downs, which was intended to attack Sweden in

Conjunction with the Danes.

The Portuguese shake off the Spanish Yoke, and proclaim John Duke of Braganza King. The first Session of the Long Parliament in England. King Charles I. sets up his Standard at York.

1641 Mary, Daughter of Charles I. married to William Prince of Orange. The Earl of Strafford beheaded. The Protestants massacred in Ireland.

1642 King Charles fets up his Standard at Nottingham. The Parliament vote for taking up Arms against A. D. gainst him. The Civil War begins.

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1643 Louis XIII. dies and is succeeded by his son Louis XIV. a Minor, under the Tuition of Anne of Austria, the Queen-Mother.

1644 The Scots enter England to affift the Parliament against the King.

1645 Laud, Archbishop of Canterbury beheaded.

1646 Charles, Prince of Wales, efcapes to France.

1647 The Scots deliver up King Charles I. to the English.

1648 Peace concluded at Munster between Spain and Holland, the latter being declared a free Commonwealth, to which Spain should make no Pretensions for the future.

Trial by his rebellious Subjects, and beheaded on a Scaffold erected before Whitehall. King Charles II.

R₃ is

is proclaimed in Scotland and Ireland.

duced Ireland in less than a Year, is recalled to England; and being made General in the Room of Lord Fairfax, marches into Scotland and deteats the Scots near Dunbar. William II. Prince of Orange, dies; and his Princess is delivered of a Son, who was afterwards King William III. of England.

Army near Worcester, who had like to have fallen into the Hands of his Enemies, but after a great many Dangers, escapes into France, and

from thence to Holland.

Power to Cromwell, who takes the Title of Protector. Several Battles between the English Fleet under Admiral Blake, and the Dutch un-

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der Van Tromp; in the last of which the Dutch lose their gallant Admiral and twenty-seven Men of War.

1654 Peace concluded between Cromwell and the Dutch. Christina, Queen of Sweden, abdicates the Crown.

1655 The English take Jamaica from the Spaniards. The Venetians beat the Turkish Fleet near the Dardanels. Charles Gustavus, King of Sweden, invades Poland.

1657 Treaty between Cromwell and

Louis XIV.

1658 Cromwell dies, and his Son Richard succeeds him as Protector.

1659 Richard is deposed by the Par-

liament.

Charles II. in which General Monk was very instrumental.

R 4

1661

1661 An Earthquake in England.

1662 King Charles II. marries Catherine, Daughter of the King of

Portugal.

1665 War between the English and Dutch. A dreadful Plague in London, from whence it passed into Holland, France, and other Parts of Europe.

1666 The City of London burnt.

1667 The Dutch fail up the Medway, and burn feveral Ships at Chatham. Peace made between the Dutch and English.

1668 A triple League between Eng-

land, Holland and Sweden.

1672 England and France declare War against Holland. The De Witts, two Brothers, torn in Pieces by the Populace at the Hague. A bloody Sea-fight between the united Fleets

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of England and France, and that of Holland.

1673 Other Sea-fights between the English and Dutch, in which both Sides behaved with great Bravery.

1674 Peace with Holland proclaimed. A great Battle near Senef, between the Allied Army under the Prince of Orange, and the French under the Prince of Condé which lasted seventeen Hours, and both sides claimed the Victory.

1676 A Sea-fight off Messina between the French and Dutch Fleets, in which the Dutch Admiral De Ruyter

is mortally wounded.

takes Stetin in Pomerania, the Befleged having been reduced to the utmost Extremity by Famine. William, Prince of Orange, comes to England, and marries Mary, eldest Daughter D. A.

Daughter of James Duke of York.

1678 Peace between France and the United Provinces; and between the Turks and the Poles.

a numerous Army; but the Imperial Troops under the Duke of Lorrain, and the Poles under their King John Sobieski, attack them in their Camp, make a prodigious Slaughter amongst them, and oblige them to raise the Siege, with the Loss of all their Baggage and Artillery. The Grand Vizier Cara Mustapha, who commanded the Turkish Army at this Siege, is strangled at Belgrade by the Grand Signior's Order.

1684 The City of Genoa bombarded by the French. The French make Peace with the Algerines.

1685 King Charles II. dies and is fucceeded

fucceeded by his brother James II. The Duke of Monmouth, natural Son of the deceased King Charles, takes up Arms against King James, but is defeated near Bridgewater, made Prisoner, and beheaded. Louis XIV. revokes the Edict of Nantz.

1686 King James fends the Earl of Castlemain Ambassador to the Pope.

Advantages over the Turks in Hungary. The Turkish Garrison in Agria surrender for want of Provisions. The Emperor's Son Joseph is crowned King of Hungary at Presbourg.

1688 William III. Prince of Orange lands in England. King James

goes over to France.

Princes Mary, are crowned King and Queen of England. King James lands

lands in Ireland with French Troops, but returns to France the same Year. The Siege of Londonderry raised by General Schomberg.

1690 King William defeats King James's Army at the Battle of the

Boyne in Ireland.

1692 Admiral Russel obtains a memorable Victory over the French

Fleet near La Hogue.

1895 St. Malo's, Granville, and other Places on the Coast of Normandy, bombarded by the English. Namur surrendered to King William. The French bombard Brussels.

1696 The Muscovites take Asoph from

the Turks.

1697 The Treaty of Reswick. Peter the Great, Czar of Muscowy, visits Holland, England, and Germany.

1698 The Palace of Whitehall burnt.

1699

1699 The Treaty of Carlowitz between the Emperor and the Turks. The Death of Christian V. King of Denmark.

1700 Charles II. King of Spain, dies at Madrid.

CENTURY XVIII.

James II. late King of England, dies at St. Germain's.

An Alliance between England, Hol-

land, and the Emperor.

1702 King William III. dies and is succeeded by Queen Anne. The Emperor and Queen declare War against France and Spain. Admiral Rook takes and destroys the Galleons at Vigo. The King of Poland is deseated near Gracow by Charles XII. of Sweden.

1703 The King of Sweden takes Thorn. An Earthquake at Rome. A great Storm of Wind in England.

1704 Stanislaus elected King of Poland. Duke of Marlborough marches into Germany, and, in Conjunction with Prince Eugene, gains a memorable Victory over the French and Bawarians near Blenheim. The English take Gibraltar.

1705 Leopold, Emperor of Germany, dies, and is succeeded by his Son

Fofeph.

1706 The Battle of Ramillies, wherein the French are defeated. Prince Eugene beats the French, and raises the Siege of Turin.

1707 The Union of the two King-doms of England and Scotland. Battle of Almanza. Sir Cloudesly Showel

caft away.

1708 The Allies take Lifte.

The Battle of Malplaquet. Mons taken by the Confederates. Charles of Saveden is beaten by the Musco-vites at Pultowa, and retires to Bender, a Town belonging to the Turks.

1710 The Allies take Doway, Bethune, and feveral other Places. Several Indian Kings arrive in England, and have an Audience of the Queen.

Queen.

1713 Queen Anne concludes a separate Peace with France at Utrecht.

1714 Queen Anne dies, and is succeeded by George I. Elector of Hannover.

1715 The Death of Louis XIV. King of France. The Turks make them-felves Masters of the Morea. A Rebellion breaks out in Scotland. The Rebels are defeated at Preston.

Earls

1716 Earls of Derwentwater and Kenmure beheaded. Prince Eugene heats the Turks, and takes Temeswaer. The Thames frozen over, and Oxen roasted upon the Ice.

1717 Prince Eugene gains a fignal Victory over the Turks and takes

Belgrade.

1718 Admiral Eyng destroys the Spanish Fleet in the Mediterranean. Charles XII. of Sweden is killed by a Cannon Ball at the Siege of Frederickshall.

1720 A dreadful Plague at Marseilles

in France.

Spain and Great-Britain, whereby the King of Spain gives up Gibraltar and Port-Mahon to the English.

1722 A furprizing Revolution in Perfia, the City of Ispahan being taken by an Army of Rebels, and the Sophi

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phi dethroned. Louis XV. crowned.

1723 Alliance figned between England, Denmark, and Sweden.

1724 An Alliance between Sweden

and Muscowy.

1725 A Treaty between the Emperor and Spain at Vienna. Another at Hanover between England, France, and Prussia. The Death of the Czar of Muscovy, Peter the Great.

but in vain. King George I. dies at Osnabrug in his Way to Hanower, and is succeeded by his Son King

George II.

1729 The Treaty of Seville.

1730 A great Revolution at Constantinople, where Sultan Achmet is deposed, and his Nephew Mahomet advanced to the Throne. Victor Amadeus, King of Sardinia, abdicates the Crown in Favour of his Son Charles

Charles Emanuel Prince of Piedmont.

1731 Six thousand Spaniards introduced into Tuscany, to secure the Succession of that Duchy to Don Carlos.

1732 The Archbishop of Saltzburg expels the Protestants out of his

Territories.

1733 Stanislaus, opposed by the Emperor and the Czarina, but supported by France, is a second Time elected King of Poland. He retires to Dantzick. The Elector of Saxony is proclaimed King of Poland towards the End of the Year; which brings on a War between France and the Emperor.

1734 The Russians besiege and take Dantzick, but Stanislaus escapes. The French take Philipsbourg, in the Siege of which Place the Duke of Berwick is killed by a Cannon-

Ball,

A.D.

Ball. The Battle of Parma, in which the Imperial General Count Merci is killed. A bloody Battle near Guastalia. The Prince of Orange marries Anne Princess Royal of England. Don Carlos conquers Naples and Sicily.

1735 Admiral Norris sails to Lisson with a strong Fleet to protect the Portuguese against the Designs of Spain. Kouli Kan gains a great Victory over the Turks. Peace concluded between France and the

Emperor.

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1736 Frederic, Prince of Wales, marries the Princess of Saxe-Gotha.

173/ The Russian General Count Munich takes Oczakow from the Turks.

1739 England declares War against Spain. Admiral Vernon taks Porto Bello with six Ships only. The Imperial A.D.

Imperial General Count Wallis attacks the Turks near Krotzka, but is defeated, having lost near 10,000 Men.

1740 Death of the Emperor Charles VI. who is succeeded by his eldest Daughter Maria Teresa in all his hereditary Dominions. The King of Prussia invades Silesia. This Year begins a severe and lasting Frost, which is universal over all Europe.

Prague, and is proclaimed King of Bohemia. A remarkable Revolution in Russia, whereby the Princess Eliz. is placed on the Throne. A Battle near Wilmanstrand between the Swedes and Russians, wherein the former are deteated. The Dutch massacre the Chinese in Bawaria. Admiral Vernon with a strong Fleet, and

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and a considerable Body of Land Forces under the Command of General Wentworth, makes an unfuccessful Attempt upon Carthagena, great Part of the Troops being destroyed in attacking Fort St. Lazare, or swept off by an epidemical Sickness.

The Elector of Bawaria chosen Emperor and crowned at Francfort. The Austrians over-run Bawaria, and take Munich. A Battle near Czaslaw between the Austrians and Prussians, which last remain Masters of the Field. A Treaty concluded at Breslaw between the King of Prussia and the Queen of Hungary. Marshal Belleisse makes a surprizing Escape with a great Body of French Troops from Prague, which soon after surrenders to the Austrians. The Czarina is crowned

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at Moscow, and declares the young Prince of Holstein her Successor. The Russians conquer Finland. Don Philip reduces Savey. The Spaniards invade Georgia, but are forced to retire. Captain Middleton makes a fruitless Attempt to discover a North-West Passage into the South-Sea.

1743 The Queen of Hungary is crowned at Prague. The Battle of Dettingen. Prince Charles of Lorrain attempts to pass the Rhine, but miscarries. Plots in Musicowy.

Plague at Meffina in Sicily.

against the Queen of Hungary.
The Austrians pass the Rhine. The French take Menin, Ypres, and other Places. The King of Prussia takes Prague. The French take Friburg after an obstinate and bloody Siege.

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g e. Coni besieged by the French and Spaniards, but the Place making a gallant Desence, they are at length obliged to raise the Siege with Precipitation. An Action before Toulon between the English Fleet, and the French and Spanish Squadrons. Commodore Anson returns to England, having sailed round the Globe. War mutually declared between

France and England.

1745 The Battle of Fontenoy, in which the Allies are worsted by the French, and which is followed by the taking of Tournay. A Rebellion breaks out in Scotland. The Rebels defeat Sir John Cope near Presson-pans, march into England, take Carlisle, and advance as far as Derby; from whence they make a precipitate Retreat, being closely pursued by the Duke of Cumberland, who retakes

Carlisse. They defeat the King's Forces under General Hawley near Falkirk, and besiege Stirling; but raise the Siege on the Duke's Approach. The French continue to extend their Conquests in the Austrian Netherlands. Cape Breton

taken by the English.

the Rebels are totally defeated. The French take Brussels, Antwerp, Namur, and other Towns. The English make an unsuccessful Descent upon the Coast of Britany. A smart Action between the Allies and the French near Liege, with no great Advantage on either Side. The Austrians make themselves Masters of Genoa, but the Genoese revolt, and drive the Austrians out of their Territories. The Earl of Kilmarnock, Lord Balmerino, and Mr.

Mr. Ratcliffe, Brother to the late Earl of Derwentwater, are beheaded.

1747 Lord Lowat beheaded. The French make themselves Masters of all Dutch Flanders. Battle between Part of the Allied Army and the French near Maestricht, after which the Allies retire under the Cannon of that Fortress. The Admirals Anson and Warren, after a warm Engagement, take several French Men of War and Merchantmen. The French, commanded by Count Lowendahl, take Bergenop-Zoom by Assault, after a bloody Siege of two Months and upwards.

1748 The definitive Treaty of Peace figned at Aix la Chapelle, by the Ministers of the Belligerent Powers. According to the 9th Arti-

cle

A.D.

cle of the above Treaty, the Earl of Sussex and Lord Cath-cart were sent to France, to reside there as Hostages, till certain Advice should be received of the Evacuation of Cape Breton, and the French evacuated most of the Towns they conquered in Flanders. At this Period the Debt of the Nation was, 71,340,397l. 16s. od. \frac{1}{4}, and there remained in Cash in the Exchequer, towards the Payment of it, 100,241l. 9s. 6d.

1749 Nova Scotia made a Settlement

of.

1750 A Shock of an Earthquake was felt in London and Westminster, Feb. 8; and another more violent, March 8. John, King of Portugal died, and

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was fucceeded by his eldest Son Joseph. Westminster Bridge opened. A defensive Treaty, or Convention entered into between Great Britain and Spain.

1751 His Royal Highness Frederick Prince of Wales died. The Julian Stile altered to the

Gregorian in England.

1752 A Fire at Moscow, which confumed 5000 Houses.

1753 An Act was made to prevent clandestine Marriages in

England.

1755 The French having violated the late Treaty of Peace, England made Reprifals. dreadful Earthquakeat Lisbon.

1756 War declared against France. The Island of Minorca conquered by France.

King

King of Prussia unexpectedly entered the Electorate of Saxony, with two considerable Bodies of Forces, and published a Manifesto to justify his Conduct.

Admiral Byng was shot at Portsmouth. Colonel Clive defeated the Nabob in a pitched
Battle, in the East-Indies.
The Convention of ClosserSeven, by which the Hanoverians were obliged to lay
down their Arms; and a
Neutrality was granted to the
Electorate, &c. The Swedes
declare War against the King
of Prussia.

1758 A Treaty concluded with the King of Prussia, by which Great Britain engaged to pay him annually, 670,000l.

Two

Two Descents made on the French Coast. Much Damage done at St. Maloes, and Cherburgh taken, and the Harbour destroyed. Senegal, and two other Factories on the Coast of Africa, taken. Admiral Boscawen and General Amberst reduced the City of Louisbourgh, and the whole Island of Cape Breton. The King of Prussia took Schweidnitz. Pope Benedict XIV. died, and Cardinal Rezzonico, a Venetian, was elected to fucceed him, by the Name of Clement XIII. An Attempt to affaffinate the King of Portugal, for which many of the Nobility fuffered Death, and the Jesuits were expelled the Kingdom. Sir

the French Fleet designed to invade England. Quebec, the Capital of Canada, taken by the British Troops. The Allies deseated the French at Minden. The King of Spain died, and was succeeded by Don Carlos, King of Naples, his Half-Brother, who lest his third Son, Don Ferdinand, in Possession of that Kingdom, and the two Sicilies having declared his eldest Son an Ideot.

1760 Thurst made a Descent with
600 Men, at Carrickfurgus in
Ireland, got Possession of the
Town and Castle, but was
foon obliged to reimbark;
and near the Isle of Man,
Capt, Ellist came up with
him,

him, and, after a smart Engagement, in which Thurst loft his Life with Honour, took his little Squadron. Lawrence, Earl Ferrers, executed at Tyburn, for the Murder of his Steward, Mr. Johnson, by deliberately shooting him in his Loraship's own House. The City of Montreal, with all Canada, furrendered to General Amberft. Lord George Sackville tried by a Court Martial, forhaving disobeyed the Orders of Prince Ferdinand, at the Battle of Minden. Charge being, in the Opinion of the Court, proved upon his Lordship, they adjudged him unfit to ferve his Majesty in any Military Capacity whatever.

whatever. King George II. died fuddenly between feven and eight in the Morning, Oct. 25, at Kenfington, in the 77th Year of his Age, and the 34th of his Reign; and was fucceeded by his Grandfon, George III. who was proclaimed the next Day, and married Sept. 8, 1761, to Princess Charlotte, of Mecklenburgh Strelitz; and, on the 22d of the same Month. were both crowned King and Queen of Great-Britain, at Westminster-Abbey.



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